# AGENDA COOSA COUNTY COMMISSION September 21, 2023

4:30 p.m. continued Commission Meeting From recess on September 12, 2023 Commission Courtroom

WELCOME

COMMISSION ROLL CALL INVOCATION, PLEDGE OF ALLEGIANCE APPROVE AGENDA

# **NEW BUSINESS**

# **OLD BUSINESS**

- (1) Approve Resolution of National Forest Boundary in Coosa County—Cindy Ragland, Executive Director, Alabama Trails Foundation
- (2) Approve the NCIC contract for the inmate telephone system—Administrator Amy Gilliland
- (3) Approve FY24 budget, appropriations, and contracts—Administrator Amy Gilliland
- (4) Discuss SRO contract—Administrator Amy Gilliland

# **STAFF REPORTS**

Administrator--- Wellness Screening participation

Attorney

**EMA** 

**EMS** 

**Courthouse Maintenance** 

Engineer

**Safety Coordinator** 

**DISCUSSION ITEMS BY COMMISSIONERS** 

**ADJOURN** 

#### **MINUTES**

## **COOSA COUNTY COMMISSION**

### **SEPTEMBER 21, 2023**

#### 4:30 P.M. CONTINUED COMMISSION MEETING

### FROM RECESS ON SEPTEMBER 12, 2023

#### CALL TO ORDER

THE COOSA COUNTY COMMISSION MET AT THE COOSA COUNTY COURTHOUSE SEPTEMBER 21, 2023 WITH CHAIRMAN BERTHA K. MCELRATH PRESIDING.

### **COMMISSION ROLL CALL**

COMMISSION ROLL CALL: HERE —CHAIRMAN BERTHA K. MCELRATH, COMMISSIONER RONNIE JOINER, VICE-CHAIR LAMAR DAUGHERTY, COMMISSIONER BRANDON DAVIS AND COMMISS!ONER JOHN FORBUS.

#### INVOCATION AND PLEDGE OF ALLEGIANCE

INVOCATION WAS GIVEN BY COMMISSIONER RONNIE JOINER. THE PLEDGE OF ALLEGIANCE WAS SAID BY ALL IN ATTENDANCE

### **APPROVE AGENDA**

MOTIONED BY COMMISSIONER JOHN FORBUS TO APPROVE THE AGENDA. SECONDED BY COMMISSIONER RONNIE JOINER.

#### **OLD BUSINESS**

MOTIONED BY VICE-CHAIR LAMAR DAUGHERTY TO APPROVE RESOLUTION OF NATIONAL FOREST BOUNDARY IN COOSA. SECONDED BY COMMISSIONER JOHN FORBUS. COMMISSIONER RONNIE JOINER VOTED NAY. PASSED BY MAJORITY VOTE.

## RESOLUTION

# COOSA COUNTY COMMISSIONERS

- WHEREAS: Coosa County, Alabama, is home to some of the most beautiful natural resources in the world, including the Weogufka Mountain range and the rivers and streams that emerge from the mountains.
- WHEREAS: The Talladega National Forest is a provider of healthy forest, clean water, and outdoor recreation, including Alabama's premier long-distance hiking trail the Pinhoti Trail.
- WHEREAS: The Pinhoti Trail extends into Coosa County, with its southern terminus at Flagg Mountain.
- WHEREAS: Outdoor recreation is a powerful economic engine and a gateway to improved quality of life and positive health outcomes.
- WHEREAS: The Bureau of Economic Analysis at the United States Department of Commerce estimated that outdoor recreation generates 5 billion dollars annually to the gross domestic product for the State of Alabama.
- WHEREAS: Coosa County is well positioned to seize the benefits of this outdoor recreation economy and further establish the county and all east Alabama as a destination for outdoor enthusiasts.

# NOW, THEREFORE BE IT RESOLVED as follows:

The Commissioners of Coosa County, Alabama, acting under our vested authority, do hereby support the following:

- (1) The expansion of the Proclamation Boundary of the Talladega National Forest such that it may continue to restore and manage healthy forests and provide outdoor recreation opportunities for our citizens and those who choose to visit our county.
- (2) The expansion of the Proclamation Boundary for the Talladega National Forest such that additional National Forest System lands may be acquired to support the Pinhoti Trail, allowing it to be routed from the roads and onto public lands.
  - a. The proposed Proclamation Boundary expansion encompasses approximately 45,000 acres in Coosa County. The expansion area includes lands just south of Flagg Mountain and extending north to the Talladega and Clay County lines.
  - b. The proposed area encompasses T23N R17E Sections 11 through 15 and Sections 22 through 24; T23N R18E Sections 1 through 5, a portion of Section 6, and Sections 7 through 24; T24N R18E Sections 12, a portion of Section 13, Sections 23 through 27, a portion of Section 32, and Sections 33

through 36; and T24N R19E Sections 1 through 11, Sections 14 through 22, and Sections 27 through 32.

(3) Designation of lands within the expanded Proclamation Boundary shall not infer condemnation of or rights of access to privately held lands.

Approved on 21 day of September, 2023

Bertin & McElrage

Commission Chair

Print: Bertha K NC Flrath

<

MOTIONED BY VICE-CHAIR LAMAR DAUGHERTY TO APPROVE THE NCIC CONTRACT FOR THE INMATE TELEPHONE SYSTEM. SECONDED BY COMMISSIONER JOHN FORBUS. UNANIMOUSLY APPROVED

MOTIONED BY RONNIE JOINER TO APPROVE FY24 BUDGETS, APPROPRIATIONS, AND CONTRACTS AS PRESENTED. SECONDED BY COMMISSIONER JOHN FORBUS. UNANIMOUSLY APPROVED

<b>Department</b> West Coosa Sr. Ctr.		Duranha I silona ida ida i	2000 B	
West Coosa Sr. Ctr.	Budget			
	61 250 00			
Rockford Sr. Ctr.	59 200 00	7		
Public Transportation	49.500.00	Conservation	\$1, 500.00 ***	0
Highway Dept.	2.185 335 00	BOF	1	
Highway CRAF	200000000000000000000000000000000000000	Extension Office	7,125.00 ***	0
(County Rebuild AL Fund)	690 000 63	4-H	15,000.00	\$10,000.
Highway CAEC	75.050,050		1,000.00	\$ 1,000.
IIISIIWAY FAEF		Volunteer Connections of Central AL	Any Finan	Any Financial Support
(Federal Aid Exchange Fund)	400,000.00	DHR	2200.00	
Judge of Probate	430,645.00	Talla Coosa Aid to Feople	750.00	
Revenue Commissioner		Goodwater Youth Development	1,500.00	\$ 700.
(General Fund)	68,660.00	Coosa County Health Department	10,000.00	H
Revenue Commissioner		*** Commission did not approve appropriations EV22	riations EV23	
(Appraisal & Mapping)	278 532 00			
Maintenance	121.000.00	appropriations requested	\$39,075.00 + any amount for	nt for
EMA	31 077 00	VCCA		
EMIS	00:110/10			
Sheriff	050 402 00	DUES		
Jail	00:00+,000			
Courthouse Societies	75,508.00	Coosa Valley RC&D annually		\$ 750 00
coal choose security	78,552.00	East Alabama RPDC billed quarterly		\$ 5 622 00
Department's Total:	¢ & 167 ECO 53	Lake Martin Alliance billed quarterly	\$	\$ 29,381.00
Appropriations	76,000,100,00			
Dues	35 753 00			
Parking Lot Rent	800.00			
**Obligations, Payroll,	00.000			
Insurance, \$Utilities, Contracts	3,780,000.00			
Total PROPOSED FY24 Budget	√ \$9,984,113.52			

# **MOTION TO ADJOURN**

MOTIONED BY COMMISSIONER RONNIE JOINER TO ADJOURN. SECONDED BY COMMISSIONER JONH FORBUS. UNANIMOUSLY APPROVED

MINUTES APPROVED THIS DAY O	F <u>OCTOBER</u> , 2023.
CHAIRMAN BERTHA MCELRATH	BRANDON DAVIS
RONNIE JOINER	VICE-CHAIR LAMAR DAUGHERTY
JOHN FORBUS	