

**EMERGENCY SESSION MEETING AGENDA  
COOSA COUNTY COMMISSION**

**Thursday, July 9, 2020  
By Phone (6 pm)**

**WELCOME  
CALL TO ORDER  
COMMISSION ROLL CALL**

**NEW BUSINESS**

- 1) Discussion of positive test result received today by Courthouse employee and impact to Coosa County and its' citizens including options for Courthouse opening during the quarantine period -Chairman Adams/Commissioners/Elected Officials/Attorney Johnson/Admin Graham
- 2) Approval of Action after discussion of options regarding the Courthouse, County Employees, and the public-Chairman Adams

**ADJOURN**

MINUTES

COOSA COUNTY COMMISSION

THURSDAY, JULY 9 2020

BY PHONE (6 PM)

ELECTED OFFICIAL COMMENT

CALL TO ORDER

THE COOSA COUNTY COMMISSIONS ON JULY 9, 2020 MET IN AN "EMERGENCY MEETING" BY PHONE WITH VICE CHAIR BERTHA MCELRATH, PRESIDING.

COMMISSION ROLL CALL

COMMISSIONER ROLL CALL CONSISTED OF VICE CHAIR BERTHA MCELRATH, UNZELL KELLEY, RONNIE JOINER, AND RANDALL DUNHAM. CHAIRMAN TODD ADAMS WAS NOT PRESENT ON THE CALL.

NEW BUSINESS

DISCUSSION OF POSITIVE TEST RESULT RECEIVED TODAY BY COURTHOUSE EMPLOYEE AND IMPACT TO COOSA COUNTY AND ITS' CITIZENS INCLUDING OPTIONS FOR COURTHOUSE OPENING DURING THE QUARANTINE PERIOD.

MOTIONED BY COMMISSIONERS UNZELL KELLEY AND SECONDED BY RANDALL DUNHAM TO CLOSE THE COURTHOUSE TO THE PUBLIC ON FRIDAY, JULY 10<sup>TH</sup> ALLOWING DEPARTMENT HEADS TO DECIDE HOW EACH OFFICE WILL OPERATE, TO HIRE SERVPRO TO COME IN AFTER 4 PM ON JULY 10<sup>TH</sup> AND SANITIZE THE COURTHOUSE WITH COUNTY MAINTENANCE PERSONNEL COMING IN 24 HOURS AFTER SANITATION, AND TO REOPEN THE COURTHOUSE TO THE PUBLIC BY APPOINTMENT ONLY AT 8 AM ON MONDAY, JULY 13, 2020. THREE FOR - UNZELL KELLEY, VICE CHAIR BERTHA MCELRATH, RANDALL DUNHAM. RONNIE JOINER ABSTAINED. MOTION CARRIED.

MOTION TO ADJOURN

MOTIONED BY COMMISSIONERS UNZELL KELLEY AND SECONDED BY BERTHA MCELRATH TO ADJOURN. UNANIMOUSLY APPROVED

MINUTES APPROVED THIS 11TH DAY OF AUGUST, 2020.

Todd Adams  
TODD ADAMS

Bertha McElrath  
VICE CHAIRMAN, BERTHA K. MCELRATH

Unzell Kelley  
UNZELL KELLEY

Ronnie Joiner  
RONNIE JOINER

R. Dunham  
RANDALL DUNHAM

**AGENDA**  
**COOSA COUNTY COMMISSION**  
**July 14, 2020**  
**9:30 Regular Commission Meeting**

**WELCOME**

**PUBLIC COMMENTS:**     **Sharon A. Haynes, Coosa County Extension Agent** – Census Count Update, overview of reopening plan for Extension office and the Virtual County agents Kitchen Meeting.  
**Tammy Thompson, Major Account Executive with Spectrum Enterprise** – Options for Fiber Optic Connection/Survey  
**Chris Sims** – County Road 12 Weight Restriction Road Signs

**ELECTED OFFICIAL COMMENT:****CALL TO ORDER****COMMISSION ROLL CALL****INVOCATION, PLEDGE OF ALLEGIANCE****APPROVE AGENDA (Option to Add to Agenda for Co Rd 12 issue)****READING OF MINUTES****AWARDS AND PRESENTATIONS****CONSENT AGENDA- MOTION AND SECOND TO APPROVE**

- (A) Motion for Chairman, Vice Chairman and Administrator to authorize to issue and sign checks for payment of monthly expenses and payroll.
- (B) Motion to approve changes in employees: job description, salary, work hours, status (including budget approved raises).

**NEW BUSINESS**

- (1) Approval of Applicant "Singleton Assets and Operations, LLC" dba/Trade Name "Parker Creek Marina's application to the Alcoholic Beverage Control Board for a type 050 – Retail Beer (Off Premises only) and a type 070 – Retail Table Wine (Off Premises only) for the location address: 486 Parker Creek Marina Road, Equality, AL- Commissioner Joiner/Sheriff Howell
- (2) Remove a couch "inventory item #01039 from the Sheriff's Office Inventory and authorize disposal- Sheriff Howell
- (3) Approval for E911 to pay monthly expense through E911 board for fiber optic service for the Coosa County Sheriff's Office- Sheriff Howell
- (4) Approval to file for security enhancements through EMA grant. Upgrading commercial grade camera system, installation of three controlled locks, and intercoms system for the general public – Sheriff Howell
- (5) (a) Approval to partition the Sheriff's Office foyer as well as closing in the front entrance to help safeguard the Sheriff's Office staff, general public, and Sheriff's Office inmates.

- To be reimbursed by the Cares Act (See attached for Email regarding quotes) for a total of \$3800 labor plus materials on closing in walls in foyer. (b) Discussion of Total of \$9575 for enclosing front of building.-Approved in 2019-Sheriff Howell
- (6) Approval for the Sheriff's Office to purchase the four vehicles from this year's budget and the remainder to be paid from next year's budget – Sheriff Howell
  - (7) Resolution to use FDA funding of 15% of the total cost of vehicles to apply toward purchase of the vehicles and possibly fund the vehicles over budgeted line item in FY20 – Sheriff Howell
  - (8) Approval of Resolution honoring Scott Hammond for service to Coosa County upon his retirement – Chairman Adams
  - (9) Approval for the Sheriff's Office to apply for the Department of Homeland Security in the amount of \$50,000 to have physical security upgrades completed – Sheriff Howell/Captain Mull (Same as agenda item 4)
  - (10) Approval of Reappointment of Lavidia Simmons to the Coosa County Department of Human Resources' Board for a six year term beginning September 1, 2020 – Commissioner Kelley
  - (11) Approval of Appointment of to be nominated individual to the Coosa County Department of Human Resources' Board for a six year term beginning September 1, 2020 – Chairman Adams
  - (12) Nomination of ACCA Legislative Nominee for the 2020-2021 ACCA Legislative Committee – Chairman Adams
  - (13) Approval of ACCA Legislative Nominee for the 2020-2021 ACCA Legislative Committee – Chairman Adams
  - (14) Approval of Resolution supporting Rockford Utility Board's efforts to get water to the new Furniture store on Hwy. 231 – Commissioner Joiner
  - (15) Reappointment/Nomination of Sheldon Hutcherson/Other Individual for District 4 representative on the E911 Board for term beginning September 1, 2020 through August 31, 2024 – Commissioner Joiner
  - (16) Reappointment/Nomination of Vincent Kelley/Other Individual for District 2 representative on the E911 Board for term beginning September 1, 2020 through August 31, 2024 – Commissioner McElrath.
  - (17) Reappointment/Nomination of Elmore Unbehant/Other Individual for District 1 representative on the E911 Board for term beginning September 1, 2020 through August 31, 2024 – Commissioner Dunham.
  - (18) Approval for the Sheriff's Department to adjust inventory to reflect replacement of Wolfcam Halo Body Camera with another model (inventory modification only) – Sheriff Howell
  - (19) Approval to declare inventory (See List) as surplus at the Highway Department and sell on govdeals.com or through JM Wood Auction Company – Engineer Eason
  - (20) Approval to accept budget line item adjustments for the Highway Department – Engineer Eason
  - (21) Approval to Declare 4 inventory items belonging to the EMA office as obsolete and dispose of #700071, 700070, 700171, and 700505 (Laptop) – EMA Director Hale
  - (22) Approval of Asset Removal Request for obsolete items (see listing) and to authorize disposal – Revenue Commissioner Lamberth

- (23) Approval of Payment Processing Agreement beginning Oct. 1, 2020 with Worldpay US to process credit/debit card transactions – Revenue Commissioner Lamberth
- (24) Ratification/approval of notice of intent not to renew contract with S and W MiniComputer, Inc. – Revenue Commissioner Lamberth
- (25) Nomination of one Commissioner to participate in ACCA 92<sup>nd</sup> Annual Convention to be held at the Marriott Prattville Hotel and Conference Center on Thursday, August 20, 2020. – Chairman Adams
- (26) Approve permanent closure of the following two structures: BIN 000143, CR-67 over Weoka Creek and BIN 001697 Gill Road over Unnamed Branch – Engineer Eason
- (27) Approval to accept ROW deed for additional ROW on Kelly Lane from the Bryants- Engineer Eason
- (28) Request from Maintenance Mgr, Todd Brown regarding HVAC unit that has become unfunctional and obsolete at the Courthouse – Maint. Mgr. Todd Brown
- (29) Approval for action on above unit. – Chairman Adams
- (30) Discussion of Reopening the Courthouse and other County Offices to the public without appointments – Sheriff/Probate Judge/EMA/Revenue Commission/Judge Law/BOR/Commissioners

### OLD BUSINESS

#### STAFF REPORTS

Administrator –

Attorney-

EMA

Courthouse Maintenance-

Engineer-

Safety Coordinator-

#### DISCUSSION ITEMS BY COMMISSIONERS

ADJOURN



**MINUTES****COOSA COUNTY COMMISSION****JULY 14, 2020****9:30 A.M.****ELECTED OFFICIAL COMMENT****CALL TO ORDER**

THE COOSA COUNTY COMMISSION MET AT THE COOSA COUNTY COURTHOUSE JULY 14, 2020 FOR ITS REGULAR MEETING WITH CHAIRMAN TODD ADAMS, PRESIDING.

**COMMISSION ROLL CALL**

COMMISSIONER ROLL CALL CONSISTED OF CHAIRMAN-TODD ADAMS, VICE CHAIR BERTHA K. MCELRATH, UNZELL KELLEY, RONNIE JOINER. AND RANDALL DUNHAM

**INVOCATION AND PLEDGE OF ALLEGIANCE**

INVOCATION WAS GIVEN BY COMMISSIONER RANDALL DUNHAM. THE PLEDGE OF ALLEGIANCE WAS SAID BY ALL IN ATTENDANCE.

**APPROVE AGENDA**

MOTIONED BY COMMISSIONERS UNZELL KELLEY AND SECONDED BY RANALL DUNHAM TO APPROVE THE AGENDA. ADDING TWO ITEMS/DISCUSSION OF ROAD RECLAMATION UNDER NEW BUSINESS AND ADDING APOINTMENT E911 DISTRICT "3" UNDER OLD BUSINESS. UNANIMOUSLY APPROVED

**READING OF MINUTES**

MOTIONED BY COMMISSIONERS RANDALL DUNHAM AND SECONDED BY TODD ADAMS TO DISPENSE READING OF MINUTES. UNANIMOUSLY APPROVED

**CONSENT AGENDA**

MOTIONED BY COMMISSIONERS RANDALL DUNHAM AND SECONDED BY TODD ADAMS TO APPROVE FOR THE CHAIRMAN, VICE CHAIRMAN AND ADMINISTRATOR TO AUTHORIZE TO ISSUE AND SIGN CHECKS FOR PAYMENT OF MONTHLY EXPENSES AND PAYROLL. UNANIMOUSLY APPROVED

MOTION TO APPROVE CHANGES IN EMPLOYEES: JOB DESCRIPTION, SALARY, WORK HOURS, STATUS (INCLUDING BUDGET APPROVED RAISES).

# Coosa County Sheriff's Office

Michael Howell, Sheriff

296 School Street • P. O. Box 279

Rockford, Alabama 35136

Office: 256-377-4922 • Fax 256-377-1244

Jail Fax 256-377-2690

Email: [office@coosaso.com](mailto:office@coosaso.com) \* Website: [www.coosacountyso.org](http://www.coosacountyso.org)




# MEMO

To: Coosa County Commission  
From: Coosa County Sheriff's Office  
Date: June 11, 2020  
Re: Zachery Ryan Dobbs – Resignation

**MESSAGE:**

On June 10, 2020, Zachary Dobbs resigned from his position as Correctional Officer/Dispatcher. Your office will be notified when Dobbs returns all of his uniforms and equipment as required before receiving his final check. Attached is his statement requesting all monetary benefits due to him.

This memorandum for the record will remain in effect until further notice.

  
Michael Howell, Sheriff

06/18/2020  
RECEIVED  
COOSA COMMISSION

JUN 12 2020  
PO BOX 10



# Coosa County Sheriff's Office



Michael Howell, Sheriff

296 School Street • P. O. Box 279

Rockford, Alabama 35136

Office: 256-377-4922/1803 • Fax 256-377-1244

Jail: 256-377-2211 • Fax 256-377-2690

Email: [office@coosaso.com](mailto:office@coosaso.com) • Website: [www.coosacountyso.org](http://www.coosacountyso.org)



# MEMO

To: Coosa County Commission  
From: Michael Howell, Sheriff  
Date: June 16, 2020  
RE: Richard Wayne Weaver – Rate of Pay

**MESSAGE:**

Richard W. Weaver was hired by the Coosa County Sheriff's Office as a Courthouse Security Officer on March 19, 2019. At the request of Richard Weaver, his rate of pay was \$9.00 per hour. Due recent events, he has requested to receive the regular rate of pay of \$11.33 per hour.

This memorandum for the record will remain in effect until further notice.

  
Michael Howell, Sheriff

06/17/2020  
Date

RECEIVED  
COOSA COMMISSION

JUN 19 2020

PO BOX 10



# Coosa County Sheriff's Office

Michael Howell, Sheriff

296 School Street • P. O. Box 279

Rockford, Alabama 35136

Office: 256-377-4922 • Fax 256-377-1244

Jail Fax 256-377-2690

Email: [office@coosaso.com](mailto:office@coosaso.com) \* Website: [www.coosacountyso.org](http://www.coosacountyso.org)




# MEMO

To: Coosa County Commission  
From: Coosa County Sheriff's Office  
Date: June 23, 2020  
Re: Donald Terry Hodge

**Message: Part-time Investigator**

Effective July 1, 2020, Donald T. Hodge will be employed by the Coosa County Sheriff's Office as a temporary part-time Investigator Assistant. Hodge will work 24 hours per week, and his rate of pay will be \$13.60 per hour. On completion of his six (6) month probationary period, he will not receive an increase in pay or accrue any leave hours.

This memorandum for the record will remain in effect until further notice.

  
Michael Howell, Sheriff

06/24/2020  
Date

RECEIVED  
COOSA COMMISSION

JUN 24 2020

PO BOX 10



# Coosa County Sheriff's Office

Michael Howell, Sheriff

296 School Street • P. O. Box 279

Rockford, Alabama 35136

Office: 256-377-4922 • Fax 256-377-1244

Jail Fax: 256-377-2690

Email: [office@coosaso.com](mailto:office@coosaso.com) \* Website: [www.coosacountyso.org](http://www.coosacountyso.org)



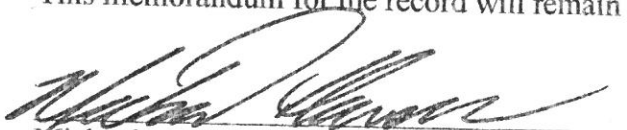
# MEMO

To: Coosa County Commission  
From: Coosa County Sheriff's Office  
Date: June 23, 2020  
RE: Scott Everett Hammond

**Message: Part-time Investigator**

Effective August 1, 2020, Scott E. Hammond will be employed by the Coosa County Sheriff's Office as a temporary part-time investigator. Hammond will work 24 hours per week, and his rate of pay will be \$13.60 per hour. On completion of his six (6) month probationary period, he will not receive an increase in pay or accrue any leave hours.

This memorandum for the record will remain in effect until further notice.

  
Michael Howell, Sheriff

06/24/2020  
Date

RECEIVED  
COOSA COMMISSION

JUN 24 2020

PO BOX 10



# Coosa County Sheriff's Office

Michael Howell, Sheriff

296 School Street • P. O. Box 279

Rockford, Alabama 35136

Office: 256-377-4922 • Fax 256-377-1244

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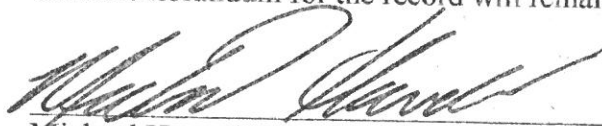
# MEMO

To: Coosa County Commission  
From: Coosa County Sheriff's Office  
Date: June 23, 2020  
Re: Tamela Marie Holley Rogers

Message: New Hire

Tamela Marie Holley Rogers has been hired as a Correctional Officer/Dispatcher effective July 1, 2020. Her rate of pay will be \$12.82 per hour. On completion of her six (6) month probationary period, she *will not* receive an increase in pay.

This memorandum for the record will remain in effect until further notice.

  
\_\_\_\_\_  
Michael Howell, Sheriff

06/23/2020  
\_\_\_\_\_  
Date

RECEIVED  
COOSA COMMISSION

JUN 24 2020

PO BOX 10

# Coosa County Commission

Engineering Department  
17781 US HWY 231  
ROCKFORD, ALABAMA 35136  
(256) 377-2261

Donald Wayne Eason  
COUNTY ENGINEER

RANDALL DUNHAM  
DISTRICT NO. 1  
BERTHA MCELRATH  
DISTRICT NO. 2

UNZELL KELLEY  
DISTRICT NO. 3  
RONNIE JOINER  
DISTRICT NO. 4  
TODD ADAMS  
CHAIRMAN  
DISTRICT NO. 5

June 30, 2020

Bridget Graham  
Administrator  
Coosa County Commission  
P. O. Box 10  
Rockford, AL 35136

RE: Matthew Abrams

Dear Bridget:

The above referenced employee's last day of employment with the Highway Department was June 23, 2020.

Thanks for your attention in this matter.

Yours truly,



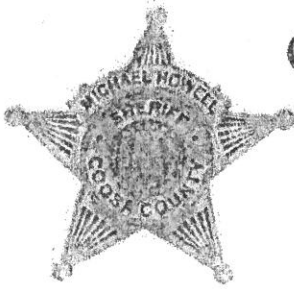
Donald W. Eason, P.E.  
Coosa County Engineer

RECEIVED  
COOSA COMMISSION

JUL 02

~~JUN 30 2020~~ *lg*

PO BOX 10



# Coosa County Sheriff's Office

Michael Howell, Sheriff

296 School Street • P. O. Box 279

Rockford, Alabama 35136

Office: 256-377-4922 • Fax 256-377-1244

Jail: 256-377-2211 • Fax 256-377-2690

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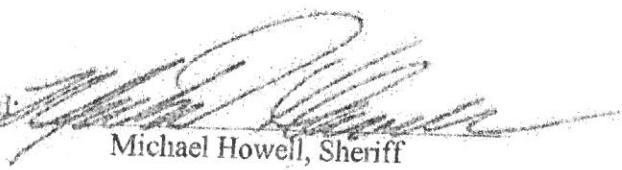


Date: June 26, 2020

## SALE OF ACCRUED LEAVE

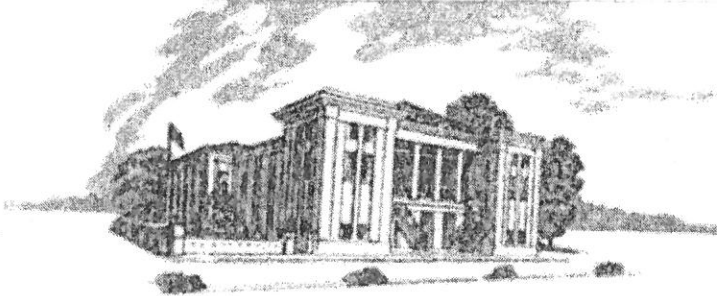
In accordance with Coosa County Sheriff's Office Rules and Regulations, Attendance, Pay and Leave Policy, Section 5, General, Paragraph 6A (5),

Sheriff Office employee [REDACTED] has requested to sell back 104 hours of accrued leave based on extraordinary circumstances. This request has been approved. We have confirmed 391 has accrued leave time available in excess of hours requested for sale.

Approved:   
Michael Howell, Sheriff

## NEW BUSINESS

MOTIONED BY COMMISSIONERS RONNIE JOINER AND SECONDED BY TODD ADAMS THE APPROVAL OF APPLICANT "SINGLETON ASSETS AND OPERATIONS, LLC" DBA/TRADE NAME "PARKER CREEK MARINA'S APPLICATION TO THE ALCOHOLIC BEVERAGE CONTROL BOARD FOR A TYPE 050-RETAIL BEER (OFF PREMISES ONLY) AND A TYPE 070-RETAIL TABEL WINE (OFF PREMISES ONLY) FOR THE LOCATION ADDRESS: 486 PARKER CREEK MARINA ROAD, EQUALITY, AL. APPROVED BY TODD ADAMS, RANDALL DUNHAM, BERTHA MCEL RATH, RONNIE JOINER, 1 ABSTAINED UNZELL KELLEY MOTION CARRIED



## Coosa County Commission

Post Office Box 10  
ROCKFORD, ALABAMA 35136-0010

BRIDGET H. GRAHAM, CPA, CGMA  
ADMINISTRATOR  
PHONE (256) 377-1350  
FAX (256) 377-2524

DISTRICT 1  
RANDALL DUNHAM

DISTRICT 2  
BERTHA KELLY  
VICE CHAIRMAN

DISTRICT 3  
UNZELL KELLEY

DISTRICT 4  
RONNIE JOINER

DISTRICT 5  
TODD J. ADAMS  
CHAIRMAN

July 14, 2020

Alabama ABC Board Enforcement Agency Division  
3350 Skyway Drive  
Auburn AL 36830

Dear Ms. Leonard,

The Coosa County Commission met on July 14, 2020 and approved applicant's "Singleton Assets and Operations, LLC" dba Parker Creek Marina's application request for the following ABC license type: Transfer 050 – Retail Beer (OFF PREMISES ONLY), and the Type 070 – Retail Table Wine (OFF PREMISES ONLY) application for its business located at 486 Parker Creek Marina Road in Equality, AL 36026 (Coosa County).

Sincerely,

*Todd J. Adams*

Todd J. Adams  
Chairman



**STATE OF ALABAMA**  
**ALCOHOLIC BEVERAGE CONTROL BOARD**  
 ALCOHOL LICENSE APPLICATION  
 Confirmation Number: 20200611103904091



Type License: 060 - RETAIL BEER (OFF PREMISES ONLY) State: \$150.00 County: \$75.00

Type License: 070 - RETAIL TABLE WINE (OFF PREMISES ONLY) State: \$150.00 County: \$75.00

Trade Name: PARKER CREEK MARINA Filing Fee: \$100.00

Applicant: SINGLETON ASSETS AND OPERATIONS LLC Transfer Fee:

Location Address: 486 PARKER CREEK MARINA RD EQUALITY, AL 36028

Mailing Address: 6275 LANIER ISLANDS PARKWAY BUFORD, GA 30518

County: COOSA Tobacco sales: YES Tobacco Vending Machines: 0

Type Ownership: CORPORATION

Book, Page, or Document info: DOC 12090362

Date Incorporated: 06/24/2014 State Incorporated: GA County Incorporated: FULTON COUNTY

Date of Authority: 06/24/2014 Alabama State Sales Tax ID: R008978738

Federal Tax ID: 47-1224640

| Name:                               | Title: | Date and Place of Birth: | Residence Address:                             |
|-------------------------------------|--------|--------------------------|--|
| PHILIP SINGLETON JR<br>9742861 - AL | CEO    | 07/16/1975<br>ALABAMA    | 2678 HAMILTON RD<br>AUBURN, AL 36830           |
| ANTHONY AISCOOTH<br>049622993 - GA  | COO    | 07/18/1967<br>MARYLAND   | 5305 WOODLAKE DRIVE<br>BUFORD, GA 30518        |
| JACK EZZELL<br>060724690 - GA       | CFO    | 07/02/1970<br>FLORIDA    | 2224 NORTHERN OAK DRIVE<br>BRASELTON, GA 30517 |

Has applicant complied with financial responsibility ABC RR 20-X-5-.14? YES

Does ABC have any actions pending against the current licensee? NO

Has anyone, including manager or applicant, had a Federal/State permit or license suspended or revoked? NO

Has a liquor, wine, malt or brewed license for these premises ever been denied, suspended, or revoked? NO

Are the applicant(s) named above, the only person(s), in any manner interested in the business sought to be licensed? YES

Are any of the applicants, whether individual, member of a partnership or association, or officers and directors of a corporation itself, in any manner monetarily interested, either directly or indirectly, in the profits of any other class of business regulated under authority of this act? NO

Does applicant own or control, directly or indirectly, hold lien against any real or personal property which is rented, leased or used in the conduct of business by the holder of any vinous, malt or brewed beverage, or distilled liquors permit or license issued under authority of this act? NO

Is applicant receiving, either directly or indirectly, any loan, credit, money, or the equivalent thereof from or through a subsidiary or affiliate or other licensee, or from any firm, association or corporation operating under or regulated by the authority of this act? NO

Contact Person: MATT CLARK

Business Phone: 256-825-8888

Fax:

Home Phone: 334-444-2168

Cell Phone:

E-mail: M.CLARK@SINGLETONMARINEGROUP.COM

PREVIOUS LICENSE INFORMATION:

Trade Name:

Applicant:

Previous License Number(s)

License 1:

License 2:





STATE OF ALABAMA  
ALCOHOLIC BEVERAGE CONTROL BOARD  
ALCOHOL LICENSE APPLICATION



Confirmation Number: 20200611103904091

If applicant is leasing the property, is a copy of the lease agreement attached? YES  
Name of Property owner/lessor and phone number: WILLANN LLC 334-444-2168  
What is lessors primary business? OWNER  
Is lessor involved in any way with the alcoholic beverage business? NO  
Is there any further interest, or connection with, the licensee's business by the lessor? NO

Does the premise have a fully equipped kitchen? NO  
Is the business used to habitually and principally provide food to the public? NO  
Does the establishment have restroom facilities? YES  
Is the premise equipped with services and facilities for on premises consumption of alcoholic beverages? NO

Will the business be operated primarily as a package store? NO  
Building Dimensions Square Footage: 2500 Display Square Footage:  
Building seating capacity: 0 Does Licensed premises include a patio area? NO  
License Structure: SINGLE STRUCTURE License covers: ENTIRE STRUCTURE  
Location is within: POLICE JURISDICTION Police protection: COUNTY

Has any person(s) with any interest, including manager, whether as sole applicant, officer, member, or partner been charged (whether convicted or not) of any law violation(s)?

| Name: | Violation & Date: | Arresting Agency: | Disposition: |
|-------|-------------------|-------------------|--------------|
|       |                   |                   |              |
|       |                   |                   |              |
|       |                   |                   |              |



STATE OF ALABAMA  
ALCOHOLIC BEVERAGE CONTROL BOARD  
ALCOHOL LICENSE APPLICATION  
Confirmation Number: 20200611103904091



Initial each

Signature page

JA  
 PA

In reference to law violations, I attest to the truthfulness of the responses given within the application.  
In reference to the Lease/property ownership, I attest to the truthfulness of the responses given within the application.

JA

In reference to ACT No. 80-529, I understand that if my application is denied or discontinued, I will not be refunded the filing fee required by this application.

X

In reference to Special Retail or Special Events retail license, I agree to comply with all applicable laws and regulations concerning this class of license, and to observe the special terms and conditions as indicated within the application.

X

In reference to the Club Application information, I attest to the truthfulness of the responses given within the application.

X

In reference to the transfer of license/location, I attest to the truthfulness of the information listed on the attached transfer agreement.

PA

In accordance with Alabama Rules & Regulations 20-X-5-.01(4), any social security number disclosed under this regulation shall be used for the purpose of investigation or verification by the ABC Board and shall not be a matter of public record.

PA

The undersigned agree, if a license is issued as herein applied for, to comply at all times with and to fully observe all the provisions of the Alabama Alcoholic Beverage Control Act, as appears in Code of Alabama, Title 28, and all laws of the State of Alabama relative to the handling of alcoholic beverages.

The undersigned, if issued a license as herein requested, further agrees to obey all rules and regulations promulgated by the board relative to all alcoholic beverages received in this State. The undersigned,

if issued a license as herein requested, also agrees to allow and hereby invites duly authorized agents of the Alabama Alcoholic Beverage Control Board and any duly commissioned law enforcement officer of the State, County or Municipality in which the license premises are located to enter and search without a warrant the licensed premises or any building owned or occupied by him or her in connection with said licensed premises. The undersigned hereby understands that he or she violate any provisions of the aforementioned laws his or her license shall be subject to revocation and no license can be again issued to said licensee for a period of one year. The undersigned further understands and agrees that no changes in the manner of operation and no deletion or discontinuance of any services or facilities as described in this application will be allowed without written approval of the proper governing body and the Alabama Alcoholic Beverage Control Board.

PA

I hereby swear and affirm that I have read the application and all statements therein and facts set forth are true and correct, and that the applicant is the only person interested in the business for which the license is required.

Applicant Name (print): P. AUSTIN SINGLETON, JR

Signature of Applicant:

Notary Name (print): Retunda Leonard

Notary Signature:

Commission expires: 6-5-2023

Application Taken: 6/12/2020 App. Inv. Completed:  
Submitted to Local Government:  
Received in District Office: Reviewed by Supervisor:

Forwarded to District Office:  
Received from Local Government:  
Forwarded to Central Office:

Receipt Confirmation Page

Receipt Confirmation Number: 20200611103904091

Application Payment Confirmation Number: 54923399

| Payment Summary                                  |                 |
|--|-----------------|
| Payment Item                                     | Fee             |
| Application Fees for License 050 and License 070 | \$100.00        |
| <b>Total Amount to be Charged</b>                | <b>\$100.00</b> |

License Payment Confirmation Number:

| Payment Summary                             |                 |                 |                 |
|---|-----------------|-----------------|-----------------|
| Payment Item                                | County Fee      | State Fee       | Total Fee       |
| 050 - RETAIL BEER (OFF PREMISES ONLY)       | \$75.00         | \$150.00        | \$225.00        |
| 070 - RETAIL TABLE WINE (OFF PREMISES ONLY) | \$75.00         | \$150.00        | \$225.00        |
| <b>Total Amount to be Charged</b>           | <b>\$150.00</b> | <b>\$300.00</b> | <b>\$450.00</b> |

Application Type

Application Type APPLICATION

Applicant Information

License Type 1: 050 - RETAIL BEER (OFF PREMISES ONLY)  
 License Type 2: 070 - RETAIL TABLE WINE (OFF PREMISES ONLY)  
 License County: COOSA  
 Business Type: LLC  
 Trade Name: PARKER CREEK MARINA  
 Applicant Name: SINGLETON ASSETS AND OPERATIONS LLC  
 Location Address: 486 PARKER CREEK MARINA RD  
 EQUALITY, AL 36026  
 Mailing Address: 6275 LANIER ISLANDS PARKWAY  
 BUFORD, GA 30518  
 Contact Person: MATT CLARK  
 Contact Home Phone: 334-444-2168  
 Contact Business Phone: 256-825-8888  
 Contact Fax:  
 Contact Cell Phone:  
 Contact Email Address:  
 Contact Web Address:

3595

MOTIONED BY COMMISSIONERS TODD ADAMS AND SECONDED BY RONNIE JOINER TO REMOVE A COUCH "INVENTORY ITEM #01039 FROM THE SHERIFF'S OFFICE INVENTORY AND AUTHORIZE DISPOSAL. UNANIMOUSLY APPROVED

CA Item #2

INVENTORY FORM

Sheriff Request #1

DEPARTMENT

SHERIFF: X

JAIL: \_\_\_\_\_

DATE: 7/6/2020

SUBMITTED BY: M. Miller

ADD: \_\_\_\_\_

REMOVE: X

PROPERTY DESCRIPTION: couch

PURCHASE AMOUNT: 300.00

PURCHASED FROM: \_\_\_\_\_

SERIAL#: \_\_\_\_\_

MODEL#: \_\_\_\_\_

FUND: \_\_\_\_\_

IF BEING DECLARD SURPLUS:

ASSET#: 700488

DECAL#: 1039

REASON FOR DECLARATION: unserviceable / Torn

MOTIONED BY COMMISSIONERS TODD ADAMS AND SECONDED BY UNZELL KELLEY THE APPROVAL FOR E911 TO PAY MONTHLY EXPENSE THROUGH E911 BOARD FOR FIBER OPTIC SERVICE FOR THE COOSA COUNTY SHERIFF'S OFFICE. APPROVED BY, RONNIE JOINER, RANDALL DUNHAM, TODD ADAMS, BERTHA MCEL RATH, 1 ABSTAINED UNZELL KELLEY MOTION CARRIED

2) Approval for E911 to pay monthly expense for fiber optic service for the Coosa County Sheriff's Office.

MOTIONED BY COMMISSIONERS UNZELL KELLEY AND SECONDED BY BERTHA MELRATH THE APPROVAL TO FILE FOR SECURITY ENHANCEMENTS THROUGH EMA GRANT. UPGRADING COMMERCIAL GRADE CAMERA SYSTEM, INSTALLATION OF THREE CONTROLLED LOCKS, AND INTERCOMS SYSTEM FOR THE GENERAL PUBLIC IN AN AMOUNT OF BETWEEN 10K & 50K. UNANIMOUSLY APPROVED

Let shoot for the 13th .. let see if we can have everything ready to go by then

On Tue, Jun 23, 2020, 8:06 AM Nicklous Bussie <[1nick.bussie@gmail.com](mailto:1nick.bussie@gmail.com)> wrote:

Material ..

I might not think of everything , i might have to go get something small if i left out anything ..

Paint u need 2 gals of paint and primer in one .. whatever color u want

20 sheets of 1/2 sheetrock 4x8x10

5 gallon mud green top and paper tap 4 corners

2 windows of your size around 3x3

1 door if u open door and its going in .. if u want it opening to wall which is how everyone does it , u need a (left hand swing door) it will open outside to the in swinging to the left to that wall which will be the left side wall from your window looking out of front desk..

Ceiling tile we need same kind or close to match tile , (2x2 ceiling tile 2 boxes )

(Box of tees) and a (box of mains)

( 4 tracks or l's)

Anchors about 20 of them for concrete

Ok rather u want wood studs or metal depends in material

If u go with Wood- 25 2x4x10 bourds

Star/torx wood deck screws 1 5/8 inch ,2 pounds

If u go with metal studs -25 2x4x10 studs with sheet metal screws 2 pounds

Screws for sheetrock depending on metal or wood

If its wood we need 1 1/4 inch course tread drywall screws ,3 pounds

If metal studs i need 1 1/4 inch fine thread metal drywall screws . 3 pounds  
Difference is it has a self tap on end of screw

If u need me to get any of this and yall dont want to mess with it or cant find it , i will be glad to get the material yall cant find or get

On Wed, Jun 17, 2020, 10:52 AM Nicklous Bussie <[1nick.bussie@gmail.com](mailto:1nick.bussie@gmail.com)> wrote:

Im sorry for bid, i not trying to be high on price..

Things i was misunderstanding of like inspectors and my insurance ..

Labor price \$3800

Thats tear out wall, carry off materials, both walls ,sheetrock, paint and other needed work..

The cost of your material will not be more than \$2,000

Plus door and window .. this will be the cost of the job if u had a code in jail .. and my understanding ,u can go with whatever u want .. so a good looking door and both windows should be about \$1500

Im wanting to work with u guys ,so just let me know the budget so we can work together..  
I just dont want a fine ,and i dint know about no inspection..  
That was the cost plus doors ...

Thanks for yalla time..

On Tue, Jun 16, 2020, 3:46 PM Nicklous Bussie <[1nick.bussie@gmail.com](mailto:1nick.bussie@gmail.com)> wrote:

Bussieco.com

Bussie construction- cell-205 294 9913

Bid sheet

Straight wall 13ft 6 and back wall 9 ft and 8 ft with 10 ft ceilings

Framing - \$1800 +900

Quality 1 - Commercial door - \$3500 and install

2 -3x3 slide window glass doors

Commercial Not bullet proof. -

\$2200 each and install

100 sq fy drop ceiling add on \$940

Labor- \$1200

Sheetrock total wall footage \$1,300

320 LN ft Hang/finish and paint.

\$450

Demo on other wall \$1200

Grand total -\$15,940

This includes all clean up and materials and labor .. not sprinklers.. sure it will not exceed \$900 more ,but need to make sure.

I need to know about liability? Is there a million insured , and anything under 50k is only required the business license.

Information needing to know ! On cost ,the commercial doors and windows can get very costly..

So i put enough for on budget ..i wasn't informed exactly what exact or if it has to be a certain kind or if it needs to be fire rated door or not ..

I be gladly to deduct door and window cost if the purchase isnt my quoted price ,which also includes labor but if door is much less , i be gladly to reqoute for the better qoute, and it all be fair to everyone ..

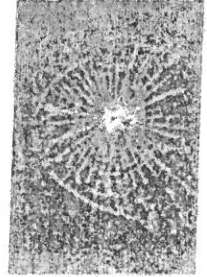
**SYLACAUGA GLASS CO INC**

510 North Broadway

Sylacauga, AL 35150

256-245-2222

debbiesanders53@yahoo.com



**ADDRESS**

Coosa County Commission

**ESTIMATE # 2276**

**DATE 06/23/2020**

| ACTIVITY   | QTY | RATE     | AMOUNT   |
|--|-----|----------|----------|
| <b>Glass</b><br>White aluminum framing, dark tinted insulated glass,<br>6' x 7' pair of doors and frame<br>Cash drawer | 1   | 8,075.00 | 8,075.00 |
| <b>Labor</b><br>Fabrication and installation   | 1   | 1,500.00 | 1,500.00 |

**TOTAL**

**\$9,575.00**

Accepted By

Accepted Date



# STATE OF ALABAMA

11-900804

2012-2020

2012-2020

NICKLA GOS BUSSE  
395 CO RD 442  
MONTICELLO AL 36051

BUSSE CONTRIBUTION

ESTIMATED

BUSSE CONTRIBUTION

395 CO RD 442

MONTICELLO AL 36051

BUSSE TYPE

INSTRUCTION CO 526 529

## TRANSFER OF LICENSE

The State of Alabama hereby certifies that the license of the above named person has been transferred to the person named below. This transfer is effective as of the date of this certificate.

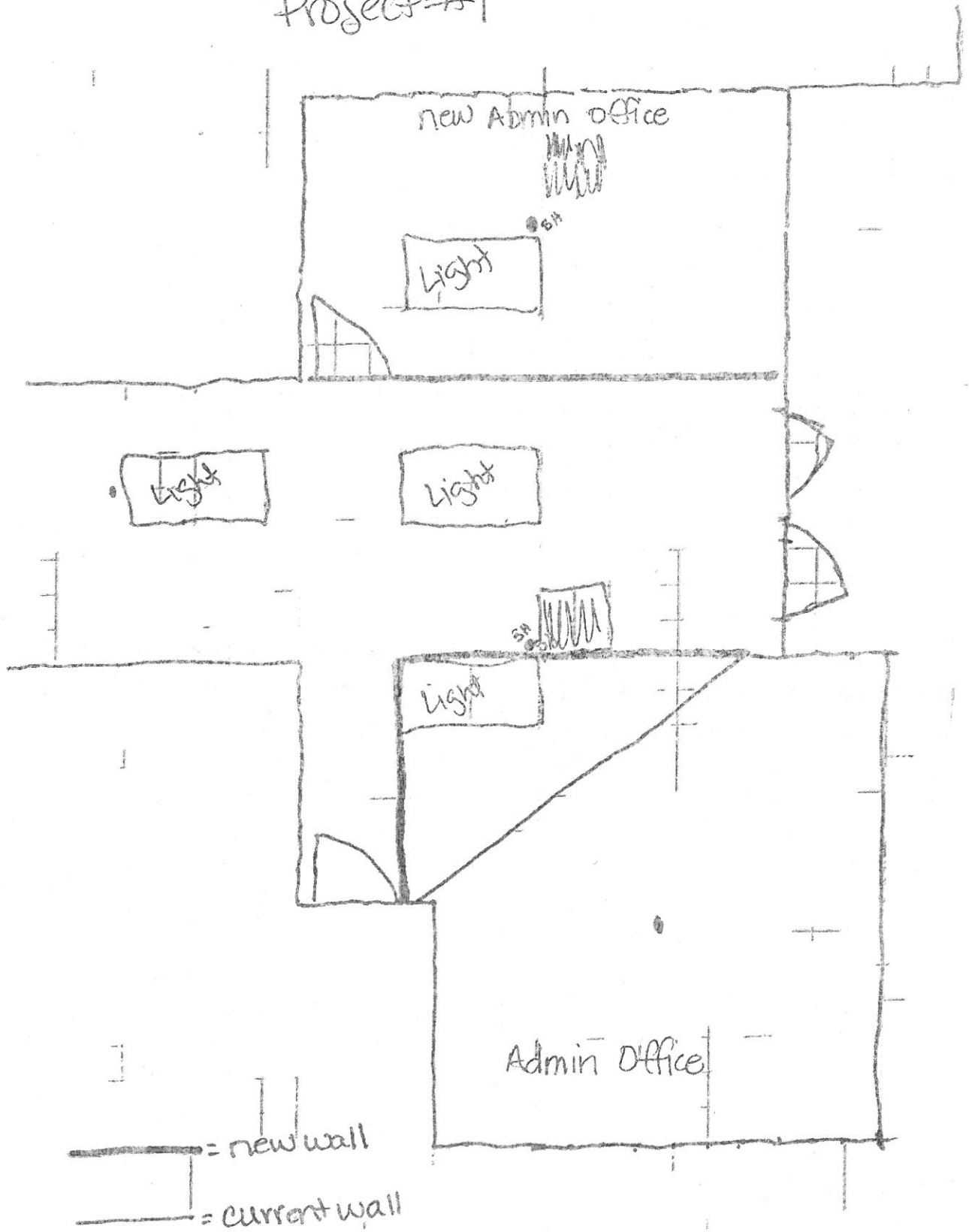
Donald L. White Jr

John R. Nipper

JUDICIAL PROBATE

|                     |       |
|---------------------|-------|
| TOTAL               | 30.00 |
| D.B. MAIL FEE       | 5.25  |
| TOTAL WITH MAIL FEE | 35.25 |

# Project #1



— = new wall  
— = current wall

□ = 1"

MOTIONED BY COMMISSIONERS UNZELL KELLEY AND SECONDED BY BERTHA MCELRATH THE APPROVAL TO PARTITION THE SHERIFF'S OFFICE FOYER AS WELL AS CLOSING IN THE FRONT ENTRANCE TO HELP SAFEGUARD THE SHERIFF'S OFFICE STAFF, GENERAL PUBLIC, AND SHERIFF'S OFFICE INMATES. TO BE REIMBURSED BY THE CARES ACT (SEE ATTACHED FOR EMAIL REGARDING QUOTES) FOR A TOTAL OF \$3800 LABOR PLUS MATERIALS ON CLOSING IN WALLS IN FOYER. DISCUSSION OF TOTAL OF \$9575 FOR ENCLOSING FRONT OF BUILDING-APPROVED IN 2019. UNANIMOUSLY APPROVED

### Coosa County Sheriff's Office

#### Covid 19 Building Enhancement Project

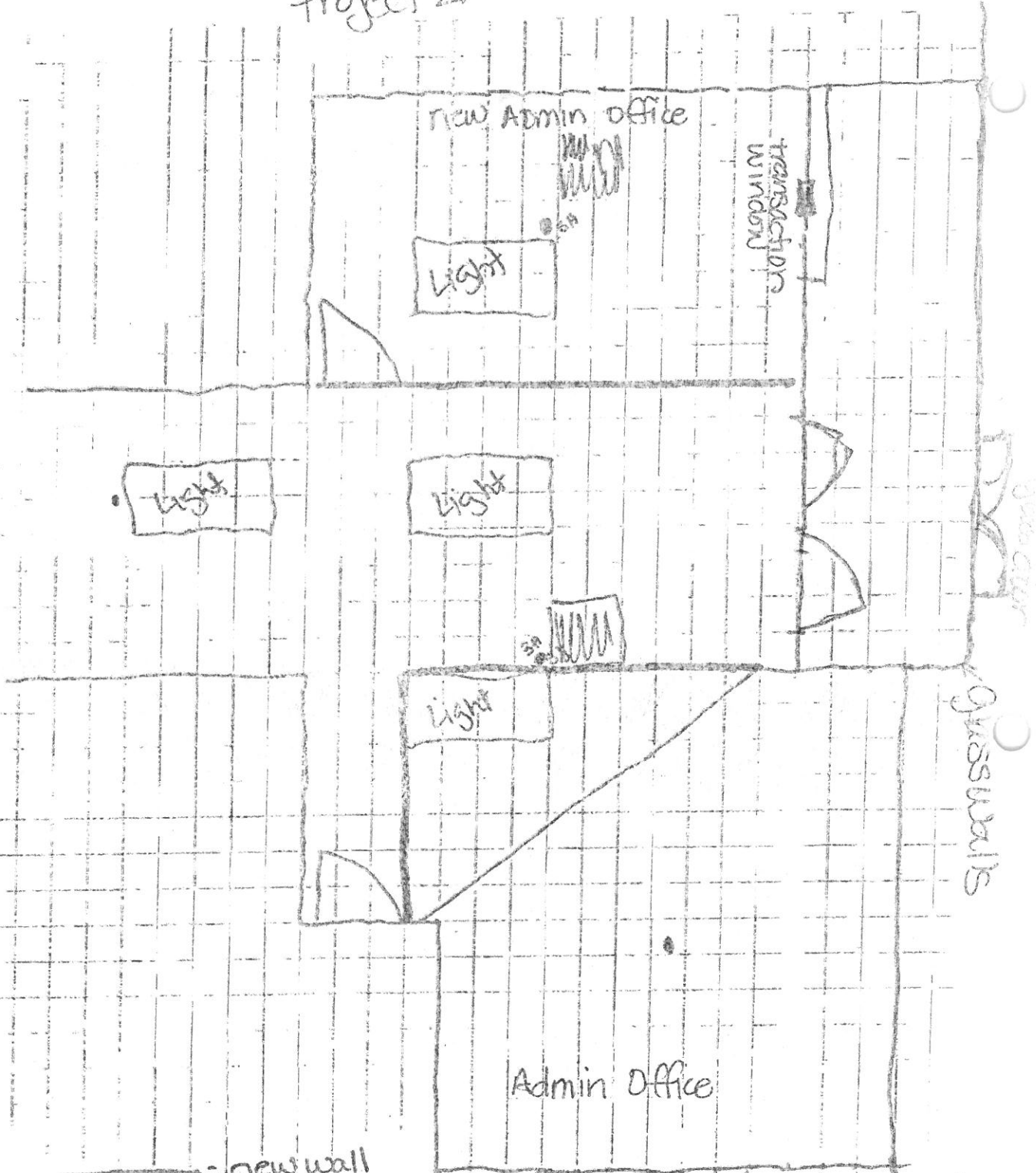
The Coosa County Sheriff's Office which also contains the Coosa County Jail is on the front lines dealing with the Novel Coronavirus Pandemic. The staff of the Sheriff's Office are in constant contact with the General Public and have a substantially higher risk of contracting this disease. Coosa County has already been listed by the Alabama Department of public health in the Moderately High Category for the last 14 days. The Sheriff's Office already had 2 employees that contracted this disease, and must take steps to prevent the further transmission among our employees. The Coosa County Jail which is located within the same building as the Sheriff's Office houses all of the pretrial and sentenced detainees going through the Coosa County Court System. If this disease infiltrates the Coosa County Jail the expenses of providing treatment to all inmates would be overbearing for the Jail Budget.




In order to protect the employees and inmates of the Sheriff's Office and Jail, the Sheriff along with other employees have developed a plan to minimize contact with the public.

Step One – Installation of a pass-through drawer similar to that used in banking institutions would eliminate the need for face to face interactions. This drawer would be installed in a portion of the Sheriff's Office Lobby which would be converted to an office. This office would be responsible for the issuing of Pistol Permits, Bonds, Criminal Complaints and other functions of the Sheriff's Office that cannot be limited any further than they already have. This will allow for a glass partition to be in place to prevent any person from gaining access to the main area of the building.

Step two- Installation of Glass partitions on the existing Sheriff's Office foyer similar to the entrance of the Coosa County Courthouse where the public may enter and their requests be handled. This will be a place where they can make their requests and be out of the weather, and prevent access to the main building.

# Project 2



-  = new wall
-  = current wall
-  = light

MOTIONED BY COMMISSIONERS BERTHA MELRATH AND SECONDED BY RANDALL DUNHAM THE APPROVAL FOR THE SHERIFF'S OFFICE TO PURCHASE THE FOUR VEHICLES FROM THIS YEAR'S BUDGET AND THE REMAINDER TO BE PAID FROM NEXT YEAR'S BUDGET. UNANIMOUSLY APPROVED

FLEET QUOTE Pursuit DURANGO 1 of 2

Opelika Ford Chrysler Dodge Jeep Ram  
801 Columbus Parkway  
Opelika, Alabama 36801  
FAX-334-749-4051

Quote No

QUOTE PAGE 1 OF 2

Fleet Manager Butch Adkins Cell 1-706-315-7796 Office 1-334-749-8113

EMAIL - butchadkins57@aol.com

2020 DODGE DURANGO SSV AWD PURSUIT QUOTE

CUSTOMER

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_  
PHONE \_\_\_\_\_  
FAX \_\_\_\_\_

|          |       |
|----------|-------|
| MISC     | _____ |
| DATE     | _____ |
| ORDER NO | _____ |
| REP      | _____ |
| FOB      | _____ |

ALABAMA STATE BID T191L

| QTY | MASTER AGREEMENT # 999 16000000003 LINE # 2  | UNIT PRICE  | TOTAL       |
|-----|--|-------------|-------------|
| 1   | 2020 DODGE DURANGO SSV RWD<br>3.6L V6 24V VVT ENGINE, 8-SPEED AUTO 845RE TRANS, 3.45 REAR AXLE<br>5.0 TOUCHSCREEN, BLUETOOTH STREAMING AUDIO, POWER LOCKS<br>WINDOWS, MIRRORS, TILT, CRUISE, UCONNECT AM, FM, KEYLESS GO<br>FLOOR CARPET, FULL LENGTH FLOOR CONSOLE, 4 WHEEL DISC HD<br>2ND ROW 60/40 FOLDING SEAT, HEAVY DUTY ENG COOLING | \$23,939.17 | \$23,939.17 |
|     | TO ORDER PURSUIT RATED ONLY  |             |             |
|     | PURSUIT RATED PACKAGE (REQUIRED FOR PURSUIT PACKAGE)   | \$2,485.00  | \$2,485.00  |
|     | ALL WHEEL DRIVE PACKAGE (REQUIRED FOR PURSUIT PACKAGE)   | \$2,600.00  | \$2,600.00  |
|     | 5.7L V8 HEMI MDS VVT ENGINE  | \$2,666.00  |             |
|     | SKID PLATE GROUP   | \$263.00    |             |
|     | TRAILER TOW GROUP IV   | \$752.00    |             |
|     | BLIND SPOT & CROSS PATH DETECTION  | \$441.00    |             |
|     | SINGLE DISC REMOTE CD PLAYER   | \$441.00    |             |
|     | SIRIUS XM SATELITE RADIO   | \$174.00    |             |

SUB TOTAL  
SHIPPING

COLORS - BILLET CLEAR COAT, DESTROYER GRAY  
DB BLACK CLEAR COAT, GRANITE CLEAR COAT, REDLINE 2 COAT  
PEARL, WHITE KUNCKLE CLEAR COAT  
REACTOR BLUE PEARL COAT  
VICE WHITE COST IS \$530.00

CUTOFF DATE:

LIGHTS AVAILABLE PER ATTACHED SHEET, ALSO RADIOS,  
RADAR & CAMERA'S AVAILABLE PER INDIVIDUAL QUOTES

According to the Sheriff - these costs are off the state bid list. Please note that the base cost of 23,939.17 x 4 = 95,756.68 with 0-options



SSV Durango

FLEET QUOTE

1 of 2

Opelika Ford Chrysler Dodge Jeep Ram  
 801 Columbus Parkway  
 Opelika, Alabama 36801  
 FAX-334-749-4051

Quote No

QUOTE PAGE 1 OF 2

Fleet Manager Butch Adkins Cell 1-706-315-7796 Office 1-334-749-8113

EMAIL - butchadkins57@aol.com  
 2020 DODGE DURANGO SSV RWD

CUSTOMER  
 NAME \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 CITY \_\_\_\_\_  
 PHONE \_\_\_\_\_  
 FAX \_\_\_\_\_

|          |       |
|----------|-------|
| MISC     | _____ |
| DATE     | _____ |
| ORDER NO | _____ |
| REP      | _____ |
| FOB      | _____ |

ALABAMA STATE BID T191L

| QTY | MASTER AGREEMENT # MA 999 16000000003 LINE #2   | UNIT PRICE  | TOTAL       |
|-----|---|-------------|-------------|
| 1   | 2020 DODGE DURANGO SSV RWD<br>3.6L V6 24V VVT ENGINE,8-SPEED AUTO 845RE TRANS,3.45 REAR AXLE<br>5.0 TOUCHSCREE,BLUETOOTH STREAMING AUDIO,POWER LOCKS<br>WINDOWS,MIRRORS,TILT,CRUISE,UCONNECT AM,FM,KEYLESS GO<br>FLOOR CARPET,FULL LENGTH FLOOR CONSOLE,4 WHEEL DISC HD<br>2ND ROW 60/40 FOLDING SEAT,HEAVY DUTY ENG COOLING<br>ADDED OPTIONS BELOW | \$23,939.17 | \$23,939.17 |
|     | EZH- 5.7L V8 HEMI MDS VVT ENGINE  | \$2,666.00  |             |
|     | AHX- TRAILER TOW GROUP IV   | \$886.00    |             |
|     | XAN- BLINE SPOT AND CROSS PATH DETECTION  | \$441.00    |             |
|     | RH1-SINGLE DISC REMOTE CD PLAYER  | \$441.00    |             |
|     | RSD-SIRIUS XM SATELLITE RADIO   | \$174.00    |             |
|     | LM1-DAYTIME RUNNING HEADLAMPS,LOW BEAM  | \$36.00     |             |
|     | NHK-ENGINE BLOCK HEATER   | \$85.00     |             |
|     | TBB-FULL SIZE SPARE TIRE ( SSV & RT MODELS ONLY)  | \$134.00    |             |

|           |  |
|-----------|--|
| SUB TOTAL |  |
| SHIPPING  |  |
| TOTAL     |  |

COLOR NO CHARGE- BILLET CLEAR COAT,DB BLACK CLEAR COAT,GRANITE CLEAR COAT,REDLINE 2 COAT PEARL,WHITE KNUCKLE ,DESTROTER GRAY,REACTOR BLUE,VICE WHITE IS \$530.00 MORE

COLOR EXTRA COST- VICE WHITE \$530.00

CUTOFF DATE:

LIGHTS AVAILABLE PER ATTACHED SHEET, ALSO RADIOS, RADAR & CAMERA'S AVAILABLE PER INDIVIDUAL QUOTES

SSV Durango

FLEET QUOTE

2 of 2

Opelika Ford Chrysler Dodge Jeep Ram  
 801 Columbus Parkway  
 Opelika, Alabama 36801  
 FAX-334-749-4051

Quote No

QUOTE PAGE 2 OF 2

Fleet Manager Butch Adkins Call 1-706-315-7796 Office 1-334-749-8113

EMAIL - butchadkins57@aol.com

2020 DURANGO SSV

CUSTOMER CHIEF FRED SLOSS  
 NAME LIMESTONE COUNTY SHERIFFS OFFICE  
 ADDRESS \_\_\_\_\_  
 CITY \_\_\_\_\_  
 PHONE 256-216-5002  
 FAX \_\_\_\_\_

|          |       |
|----------|-------|
| MISC     | _____ |
| DATE     | _____ |
| ORDER NO | _____ |
| REP      | _____ |
| FOB      | _____ |

ALABAMA STATE BID T191L

| QTY | DESCRIPTION  | UNIT PRICE  | TOTAL       |
|-----|--|-------------|-------------|
| 1   | MASTER AGREEMENT # MA 999 16000000003 LINE # 2                   |             |             |
|     | 2020 DODGE DURANGO SSV RWD                                       |             |             |
|     | 3.6L V6 24V VVT ENGINE, 8-SPEED AUTO 845RE TRANS, 3.45 REAR AXLE |             |             |
|     | 5.0 TOUCHSCREE, BLUETOOTH STREAMING AUDIO, POWER LOCKS           |             |             |
|     | WINDOWS, MIRRORS, TILT, CRUISE, UCONNECT AM, FM, KEYLESS GO      |             |             |
|     | FLOOR CARPET, FULL LENGTH FLOOR CONSOLE, 4 WHEEL DISC HD         |             |             |
|     | 2ND ROW 60/40 FOLDING SEAT, HEAVY DUTY ENG COOLING               | \$23,939.17 | \$23,939.17 |
|     | CUSTOM FIT FLOOR MATS (FRONT ONLY \$209.00)                      | \$359.00    |             |
|     | CUSTOM FIT REAR CARGO MAT  | \$189.00    |             |
|     | UNIVERSAL FIT FLOOR MATS   | \$129.00    |             |
|     | VENT VISORS (FRONT ONLY \$79.00)                                 | \$129.00    |             |
|     | LEDSTROBES 4PC (\$10.00 ADD FOR OTHER COLOR THAN                 | \$609.00    |             |
|     | <b>SUB TOTAL</b>   |             |             |
|     | <b>SHIPPING</b>  |             |             |
|     | <b>TOTAL</b>   |             |             |

COLORS NO CHARGE — BILLET CLEAR COAT, DB BLACK CLEAR COAT, GRANITE CLEAR COAT, REDLINE 2 COAT PEARL, WHITE KNUCKLE CLEAR COAT, DESTROYER GRAY, REACTOR BLUE VICE WHITE \$530.00 MORE

CUTOFF DATE:

LIGHTS AVAILABLE PER ATTACHED SHEET, ALSO RADIOS, RADAR & CAMERA'S AVAILABLE PER INDIVIDUAL QUOTES



MOTIONED BY COMMISSIONERS UNZELL KELLEY AND SECONDED BY RANDALL DUNHAM TO CREATE A RESOLUTION TO ACCEPT USDA FUNDING OF \$14,900 OF THE TOTAL COST OF VEHICLES TO APPLY TOWARD PURCHASE OF THE VEHICLES AND FUND THE VEHICLES OVER BUDGETED LINE ITEM IN FY20 AND FY21 . UNANIMOUSLY APPROVED

STATE OF ALABAMA

COOSA COUNTY

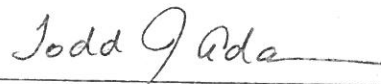
**RESOLUTION**

WHEREAS, the Coosa County Commission supports the Sheriff's purchase of four new vehicles and has unanimously voted to accept the eligible funding provided by USDA Rural Development in the amount of \$14,900.

WHEREAS, the Coosa County Commission would like to proceed with the application and provide the additional funding needed for purchase of the vehicles without financing utilizing the balance of the Sheriff's line item Vehicle Budget for FY20 and the remainder to come from the FY21 Sheriff's Vehicle line item in combination with the funds provided by the USDA.

NOW THEREFORE BE IT RESOLVED, by the Coosa County Commission and entered into the minutes of the Coosa County Commission.

Done this the 14th day of July, 2020.



Chairman, Coosa County Commission

MOTIONED BY COMMISSIONERS RONNIE JOINER AND SECONDED BY TODD ADAMS THE APPROVAL OF A RESOLUTION HONORING SCOTT HAMMOND FOR SERVICE TO COOSA COUNTY UPON HIS RETIREMENT. UNANIMOUSLY APPROVED

**RESOLUTION HONORING SCOTT HAMMOND FOR HIS SERVICE TO COOSA COUNTY UPON RETIREMENT**

**WHEREAS**, the Coosa County Commission, governing body of Coosa County, recognizes and appreciates Scott Hammond for his service to Coosa County;

**Scott Hammond** is married to Brandie Hammond and has two children;

**Scott Hammond** moved to Coosa County at a very young age, attended Goodwater School, graduated from Millerville Clay County High School and worked at Kimberly Clark Corporation in Goodwater until joining the Air Force;

**Scott Hammond** served, with honor, for over 24 years in all three various branches of the Air Force - Alabama Air National Guard, Air Force and Air Force Reserve; His service included crew chief/machinist, locksmith, transport, X-ray technician and recruiting. He was awarded over 16 medals, ribbons, and service awards for outstanding conduct, marksmanship, longevity, long and short overseas tours, as well as earning an Associate Degree in Aero Space Management through CCAF before retiring as an E8, Senior Master Sergeant in 2001.

**Scott Hammond** upon retirement was hired by Sheriff Bill Evans as a Coosa County Correctional Officer in 2001 and was quickly accepted to the Montgomery Academy where he graduated and worked with the Tallahassee Police Department from 2001-2006 earning the rank of Sergeant;

**Scott Hammond** was hired by Sheriff Terry Wilson as a Deputy in late 2006. He was promoted to Corporal/Patrol Supervisor in 2009 beginning his Administration service at the Coosa County Sheriff Office. Over the next 11 years, his dedication and loyalty to Coosa County Sheriff Office has granted promotions in rank to Captain and position of Lead Criminal Investigator.

**WHEREAS**, let it be known, the Coosa County Commission would like to thank Scott Hammond for his service at the Coosa County Sheriff Office, and wish him the best in his retirement and future endeavors.

**IN WITNESS WHEREOF**, the Coosa County Commission has caused this Resolution to be executed on this the 14<sup>th</sup> day of July, 2020.

Bertha McClure

Roy

Yuzell Kelley

Randall D. Davenport

Todd J. Adams



MOTIONED BY COMMISSIONERS BERTHA MELRATH AND SECONDED BY RONNIE JOINER THE APPROVAL OF REAPPOINTING LAVIDDIA SIMMONS TO THE COOSA COUNTY DEPARTMENT OF HUMAN RESOURCES BOARD FOR A SIX YEAR TERM BEGINNING SEPTEMBER 1, 2020.  
UNANIMOUSLY APPROVED

**COOSA COUNTY  
DEPARTMENT OF HUMAN RESOURCES**

300 South Jackson Street  
P.O. Box 36  
Rockford, AL 35136-0036  
Telephone: 256-377-2000  
FAX: 256-377-2593

Autumn White  
Director

Food Assistance  
P.O. Box 155  
Rockford, AL 35136  
Telephone: 256-377-2000

July 7, 2020

Coosa County Commission  
C/O Todd Adams  
PO Box 10  
Rockford, Alabama 35136

Dear Mr. Adams:

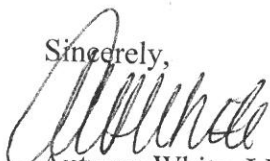
In accordance with the Code of Alabama Section 38-2-8 and 32-2-8, I am writing to the County Commission to notify that Ms. Laviddia Simmons's term with the Coosa County Department of Human Resources' Board of Directors expires August 2020. She was originally appointed to the board in 2019 to fill a vacancy and continues to have a desire to serve. I am requesting that the County Commission consider re-appointing Ms. Simmons to serve an additional six year term.

Alabama law specifically prohibits the following from serving on County Boards of Human Resources:

1. Anyone holding an elected public office.
2. Anyone who is a candidate for election to a public office.
3. Anyone who is an employee of the County Department of Human Resources.
4. Anyone who is related by blood or marriage to an elected public official, a candidate for an elective public office, or an employee of the County Department of Human Resources.

Please call me if further information is needed. Thank you for consideration of this.

Sincerely,



Autumn White, LICSW  
Coosa County DHR Director

3603 MOTIONED BY COMMISSIONERS TODD ADAMS AND SECONDED BY UNZELL KELLEY TO TABLE NAMING AN INDIVIDUAL TO THE COOSA COUNTY DEPARTMENT OF HUMAN RESOURCES BOARD DISTRICT 4 UNTIL THE AUGUST MEETING. UNANIMOUSLY APPROVED

MOTIONED BY COMMISSIONERS TODD ADAMS AND SECONDED BY BERTHA MCELRATH THE NOMINATION OF UNZELL KELLEY TO THE ACCA 2020-2021 LEGISLATIVE COMMITTEE. UNANIMOUSLY APPROVED

MOTIONED BY COMMISSIONERS BERTHA MCELRATH AND SECONDED BY TODD ADAMS TO APPROVE THE NOMINEE UNZELL KELLEY TO SERVE ON THE 2020-2021 ACCA LEGISLATIVE COMMITTEE. UNANIMOUSLY APPROVED

**ACCA LEGISLATIVE COMMITTEE NOMINEE FORM**

On July 14, 2020 (date), by majority vote of the Coosa (county) County Commission, Judge / Chairman / Commissioner (circle one) Unzell Kelly (name) was appointed to serve on the 2020-2021 ACCA Legislative Committee.

Signature Budgat H. Graham  
County Administrator

MOTIONED BY COMMISSIONERS UNZELL KELLEY AND SECONDED BY RANDALL DUNHAM THE APPROVAL OF A RESOLUTION SUPPORTING THE TOWN OF ROCKFORD UTILITY BOARD'S EFFORTS TO GET WATER TO THE NEW FURNITURE STORE ON HWY 231. UNANIMOUSLY APPROVED

STATE OF ALABAMA

COOSA COUNTY

**RESOLUTION**

WHEREAS, the Coosa County Commission supports the Town of Rockford and the Town of Rockford's Utility Board efforts to get water to the new furniture business located on US Hwy 231 in Rockford, AL.

NOW THEREFORE BE IT RESOLVED, by the Coosa County Commission and entered into the minutes of the Coosa County Commission.

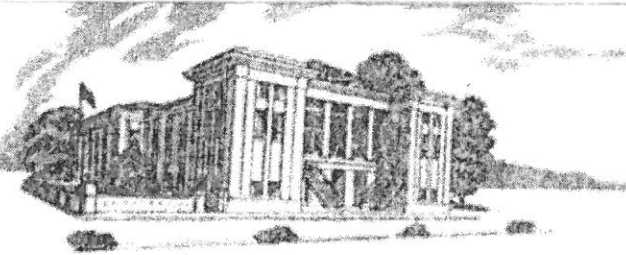
Done this the 14th day of July, 2020.

Todd J. Adams  
Chairman, Coosa County Commission

MOTIONED BY COMMISSIONERS RONNIE JOINER AND SECONDED BY TODD ADAMS THE REAPPOINTMENT /NOMINATION OF SHELDON HUTCHERSON FOR DISTRICT 4 REPRESENTATIVE ON THE E911 BOARD FOR TERM BEGINNING SEPTEMBER 1, 2020 THROUGH AUGUST 31, 2024. UNANIMOUSLY APPROVED

MOTIONED BY COMMISSIONERS BERTHA MCELRATH AND SECONDED BY UNZELL KELLEY THE REAPPOINTMENT OF VINCENT KELLEY FOR DISTRICT 2 REPRESENTATIVE ON THE E911 BOARD FOR TERM BEGINNING SEPTEMBER 1, 2020 THROUGH AUGUST 31, 2024. UNANIMOUSLY APPROVED

MOTIONED BY COMMISSIONERS RANDALL DUNHAM AND SECONDED BY BERTHA MCELRATH THE NOMINATION OF GORDAN GROGAN FOR DISTRICT 1 REPRESENTATIVE ON THE E911 BOARD FOR TERM BEGINNING SEPTEMBER 1, 2020 THROUGH AUGUST 31, 2024. UNANIMOUSLY APPROVED



## Coosa County Commission

Post Office Box 10  
ROCKFORD, ALABAMA 35136-0010

BRIDGET H. GRAHAM, CPA, CGMA  
ADMINISTRATOR  
PHONE (256) 377-1350  
FAX (256) 377-2524

DISTRICT 1  
RANDALL DUNHAM

DISTRICT 2  
BERTHA KELLY  
VICE CHAIRMAN

DISTRICT 3  
UNZELL KELLEY

DISTRICT 4  
RONNIE JOINER

DISTRICT 5  
TODD J. ADAMS  
CHAIRMAN

July 16, 2020

To: Amanda Robinson, E911 Director

Subject: E911 Board Member Appointments

Ms. Robinson:

At the July 14, 2020 meeting, the following action was taken regarding appointment/reappointment of your E911 Board members up for renewal.

**Sheldon Hutcherson was reappointed for the District 4 representative with a term beginning September 1, 2020 through August 31, 2024.**

**Vincent Kelly was reappointed for the District 2 representative with a term beginning September 1, 2020 through August 31, 2024.**

**Gordon Grogan was nominated by Randall Dunham and approved by the County Commission for the District 1 representative and his initial term will begin September 1, 2020 through August 31, 2024.**

We will send over a copy of the Commission minutes after they are prepared and approved.

Let me know if you have any questions.

*Bridget Graham*

3604 MOTIONED BY COMMISSIONERS RONNIE JOINER AND SECONDED BY TODD ADAMS THE APPROVAL FOR THE SHERIFF'S DEPARTMENT TO ADJUST INVENTORY TO REFLECT REPLACEMENT OF WOLFCAM HALO BODY CAMERA WITH ANOTHER MODEL (INVENTORY MODIFICATION ONLY). UNANIMOUSLY APPROVED

Inventory Modification Form

Date: 7/1/2020 Submitted By: \_\_\_\_\_

To be Added: \_\_\_\_\_ To Be Removed: \_\_\_\_\_

Property Description: Wolf.com Halo Body Camera

Purchase Amount: \_\_\_\_\_ Funding Source: \_\_\_\_\_

Purchased From: \_\_\_\_\_

Serial Number: \_\_\_\_\_ Model Number: \_\_\_\_\_

**If Being Declared Surplus**

Asset: \_\_\_\_\_ Decal: \_\_\_\_\_

Reason for Declaration: \_\_\_\_\_

RECEIVED  
COOSA COMMISSION  
JUL 5 2020  
PO BOX 10

Amendment-

Wolfcom SN# SG-A 29805 became inoperable. sent back and replaced with SN 4102527

MNH

MOTIONED BY COMMISSIONERS TODD ADAMS AND SECONDED BY RANDALL DUNHAM THE APPROVAL TO DECLARE INVENTORY AS SURPLUS AT THE HIGHWAY DEPARTMENT AND SELL ON GOVDEALS.COM OR THROUGH JM WOOD AUCTION COMPANY (SEE LISTING). UNANIMOUSLY APPROVED

Coosa County Commission  
Assets to Be Declared Surplus:

Meeting Date: 6-9-2020

Department: Highway Dept.

| Item                                | Asset Number                                   |
|-------------------------------------|--|
| <u>International Model 4700</u>     | <u>400113</u>                                  |
| <u>JCB Backhoe Model 214</u>        | <u>400155</u>                                  |
| <u>15' Bush hog</u>                 | <u>400142</u>                                  |
| <u>15' Bush hog</u>                 | <u>500112</u>                                  |
| <u>Ferguson Roller</u>              | <u>700685</u>                                  |
| <u>Fiat Allis Dozer</u>             | <u>400166</u>                                  |
| <u>Fiat Hitachi FD175</u>           |  |
| <u>Alamo cutter - A boom #05388</u> | <u>Cutter only - removed from Asset 500024</u> |

Disposition: To be sold on govdeals or JM Wood Auction Co.

Proceeds: \_\_\_\_\_

Motion \_\_\_\_\_

2<sup>nd</sup> \_\_\_\_\_

MOTIONED BY COMMISSIONERS TODD ADAMS AND SECONDED BY UNZELL KELLEY THE APPROVAL TO ACCEPT BUDGET LINE ITEM ADJUSTMENTS FOR THE HIGHWAY DEPARTMENT. UNANIMOUSLY APPROVED

## Coosa County Commission

Engineering Department  
17781 US HWY 231  
ROCKFORD, ALABAMA 35136  
(256) 377-2261

Donald Wayne Eason  
COUNTY ENGINEER

RANDALL DUNHAM  
DISTRICT NO. 1  
BERTHA MCELRATH  
DISTRICT NO. 2

UNZELL KELLEY  
DISTRICT NO. 3  
RONNIE JOINER  
DISTRICT NO. 4  
TODD ADAMS  
CHAIRMAN  
DISTRICT NO. 5

July 2, 2020

Coosa County Commission  
P. O. Box 10  
Rockford, AL 35136

RE: Budget Adjustments

Dear Commission:

Due to negative line items in the 2019-2020 budget, I would like to request the following adjustments:

|          | <u>Summary</u>     | <u>Current<br/>Budget</u> | <u>Proposed<br/>Budget</u> | <u>Difference</u> |
|----------|--------------------|---------------------------|----------------------------|-------------------|
| Line 232 | Rep. & Maint.- Eq. | \$50,000                  | \$65,000                   | +\$15,000         |
| Line 234 | Rep. & Maint - Veh | \$5,000                   | \$15,000                   | +\$10,000         |
| Line 560 | Veh. & Equip.      | \$180,000                 | \$155,000                  | -\$25,000         |
|          |                    |                           |                            | 0                 |

Thanks for your attention in this matter.

Yours truly,



Donald W. Eason  
Coosa County Engineer



MOTIONED BY COMMISSIONERS TODD ADAMS AND SECONDED BY RONNIE JOINER THE APPROVAL TO DECLARE 4 INVENTORY ITEMS BELONGING TO THE EMA OFFICE AS OBSOLETE AND DISPOSE OF #700071, 700070, 700171, AND 700505 (LAPTOP)( SEE LISTING). UNANIMOUSLY APPROVED

I will be asking permission from the commission to remove the following items:

- #700071 Laptop
- #700070 Cell phone
- #700171 Cell phone
- #700505 Laptop

And I need to add the following items:  
2 dell laptops \$2800 each (DHS grant)  
1 smart board \$4120 (DHS grant)  
1 TV 65" \$1200 (DHS grant)

*These have been added through purchase process*

- #700071 Laptop (13 years old, keyboard no longer works and parts are no longer available)
- #700070 Cell phone (13 years old and not compatible with new Critical Link Service)
- #700171 Cell phone (11 years old and not compatible with new Critical Link Service)
- #700505 Laptop (8 years old, has had 2 hard drive replacements, in need of a third of which is obsolete and laptop also has a blown speaker. Unable to repair).

MOTIONED BY COMMISSIONERS TODD ADAMS AND SECONDED BY RANDALL DUNHAM THE APPROVAL OF ASSET REMOVAL REQUEST FOR OBSOLETE ITEMS AND TO AUTHORIZE DISPOSAL FROM THE REVENUE DEPARTMENT (SEE LISTING). UNANIMOUSLY APPROVED

### COOSA COUNTY REVENUE COMMISSIONER

### FIXED ASSETS REMOVAL REQUEST

| ASSET # | Tag Decal | DEPARTMENT              | ASSET TYPE                          | Dated |
|---------|-----------|-------------------------|-------------------------------------|-------|
| 400252  | 471       | Reappraisal Maintenance | Celeron PC Workstation              | 1999  |
| 700012  | 563       | Reappraisal Maintenance | Brother Fax Machine                 | 2007  |
| 700068  | 667       | Reappraisal Maintenance | Dell Ultra Sharp 2007 FP Flat Panel | 2007  |
| 700454  | 1016      | Reappraisal Maintenance | Lexmark CV546DTN Printer            | 2012  |
| 408871  | 437       | Revenue Commissioner    | MT 6091 Line Printer                | 1999  |
| 400244  | 461       | Revenue Commissioner    | Okidata 521 Printer                 | 1999  |
| 400245  | 460       | Revenue Commissioner    | Okidata 521 Printer                 | 1999  |
| 480251  | 475       | Revenue Commissioner    | Celeron PC Workstation              | 1999  |
|         | 478       | Revenue Commissioner    | Flat Scrren Monitor                 |       |
| 400254  | 465       | Revenue Commissioner    | CRT-IBM 3151 PC                     | 1999  |
| 400265  | 453       | Revenue Commissioner    | Sharp Calculator                    | 2001  |
| 600156  | 470       | Revenue Commissioner    | 10" Viewsonic LCD Monitor           | 2005  |
| 700119  | 718       | Revenue Commissioner    | PC Workstation with 19" LCD Monitor | 2008  |
| 700121  | 719       | Revenue Commissioner    | PC Workstation with 19" LCD Monitor | 2008  |
| 400072  | 438       | Revenue Commissioner    | UPS-APC 1000                        | 1999  |

3606

MOTIONED BY COMMISSIONERS TODD ADAMS AND SECONDED BY RONNIE JOINER THE APPROVAL OF PAYMENT PROCESSING AGREEMENT BEGINNING OCTOBER 1, 2020 WITH WORLDPAY US TO PROCESS CREDIT/DEBIT CARD TRANSACTIONS SUBJECT TO REVIEW BY COUNTY ATTORNEY. UNANIMOUSLY APPROVED

MOTIONED BY COMMISSIONERS TODD ADAMS AND SECONDED BY RANDALL DUNHAM THE RETROACTIVE APPROVAL OF NOTICE OF INTENT NOT TO RENEW CONTRACT WITH S AND W MINICOMPUTER, INC. FOR REVENUE OFFICE. UNANIMOUSLY APPROVED

S & W MiniComputers Inc.  
3427 Davey Allison Blvd.  
Suite 103  
Hueytown, Alabama 35023

RE: NOTICE OF INTENT NOT TO RENEW CONTRACT  
Coosa County Commission  
End Date of Agreement-September 30, 2020

Dear Sir:

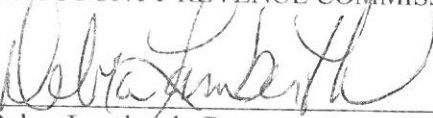
This notice is provided pursuant to paragraph 2 of the Maintenance Agreement between the Coosa County Commission and your company. The Revenue Commissioner, Debra Lamberth, has notified the Commission that she does not wish to continue the County's agreement with your company. The Coosa County Commission therefore provides you with this notice of its intention not to renew any contract or agreement with your company following the end date of the current agreement which is September 30, 2020.

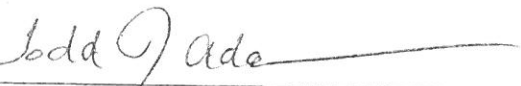
Your assistance in this matter is appreciated.

Sincerely,

COOSA COUNTY REVENUE COMMISSIONER

COOSA COUNTY COMMISSION

by:   
Debra Lamberth, Revenue Commissioner

by:   
Todd J. Adams, Chairman

MOTIONED BY COMMISSIONERS TODD ADAMS AND SECONDED BY RANDALL DUNHAM THE APPROVAL TO NOMINATE BERTHA MCELRATH TO PARTICIPATE IN ACCA 92<sup>ND</sup> ANNUAL CONVENTION TO BE HELD AT THE MARRIOTT PRATTVILLE HOTEL AND CONFERENCE CENTER ON THURSDAY, AUGUST 20, 2020. UNANIMOUSLY APPROVED

MOTIONED BY COMMISSIONERS RONNIE JOINER AND SECONDED BY RANDALL DUNHAM THE APPROVAL TO PERMANENTLY CLOSE THE FOLLWING TWO STRUCTURES: BIN 000143, CR-67 OVER WEOKA CREEK AND BIN 001697 GRILL ROAD OVER UNNAMED BRANCH. UNANIMOUSLY APPROVED

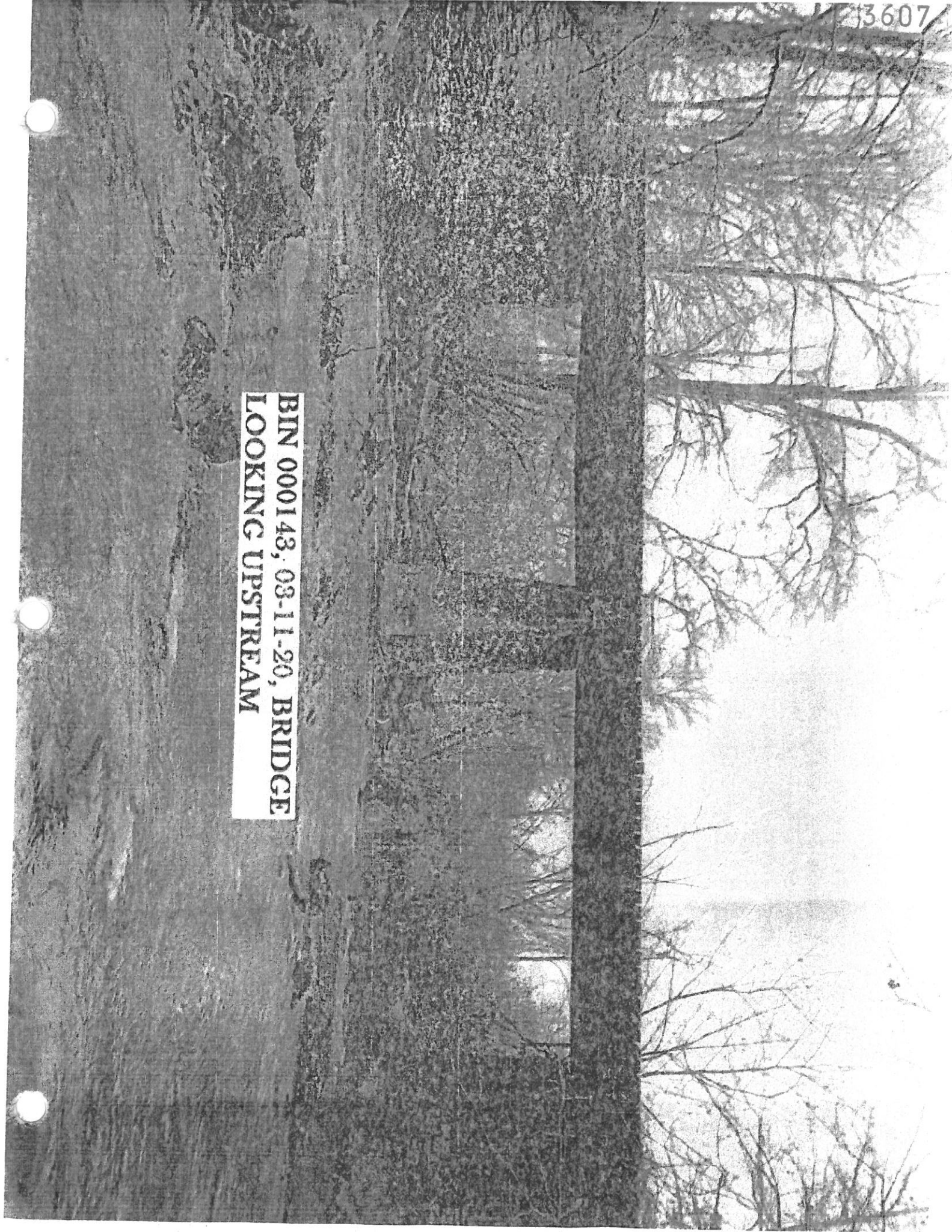
**The closing of these two structures was added to the agenda by Tad.**

BIN 000143 An overweight truck crossed this structure causing damage to the beams. We have been monitoring the situation and the beams continue to worsen.

(See Pics)

BIN 001697 The structure has been closed to traffic due to the wing walls collapsing.

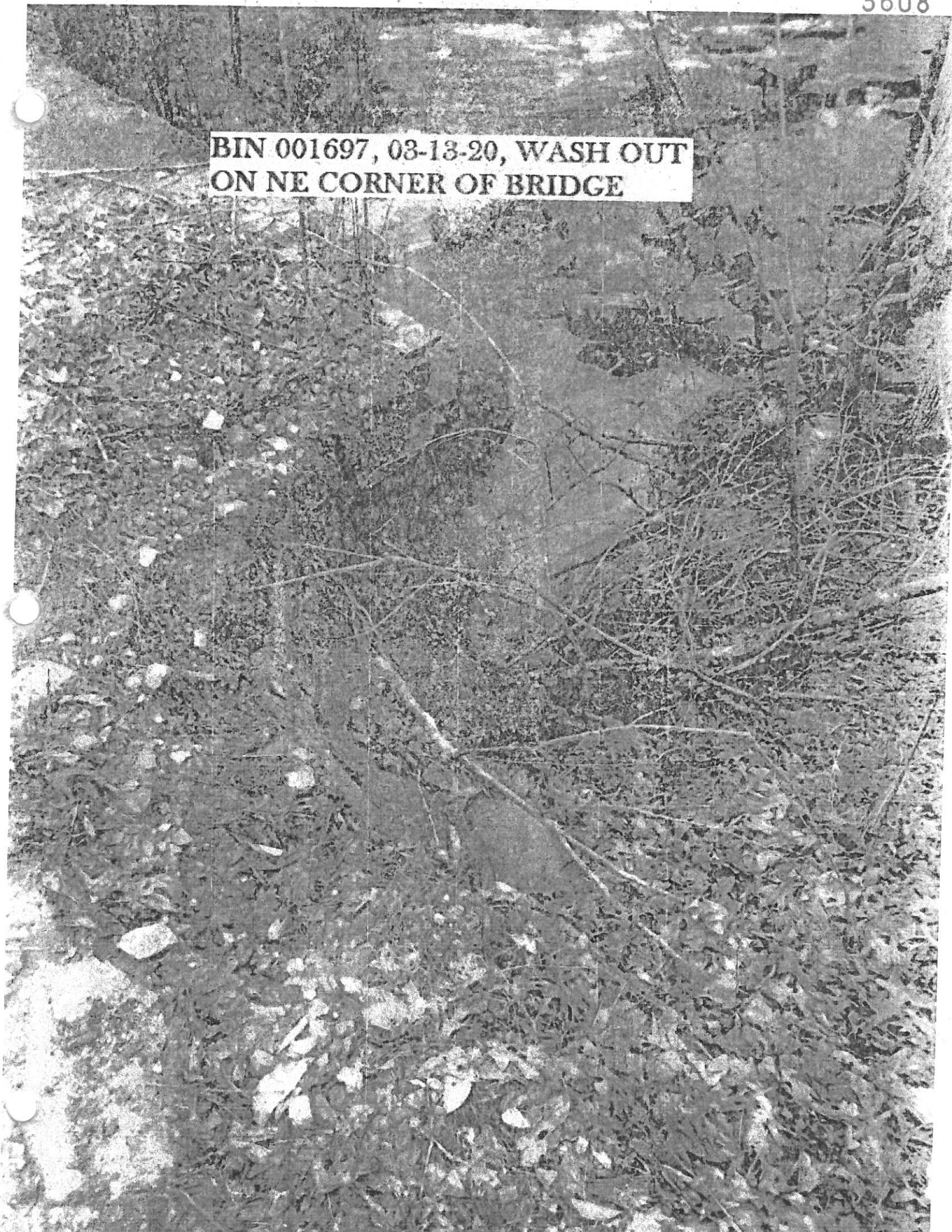
**BIN 000143, 03-11-20, BRIDGE  
LOOKING UPSTREAM**



3607

BIN 001697, SW CORNER  
OF BRIDGE

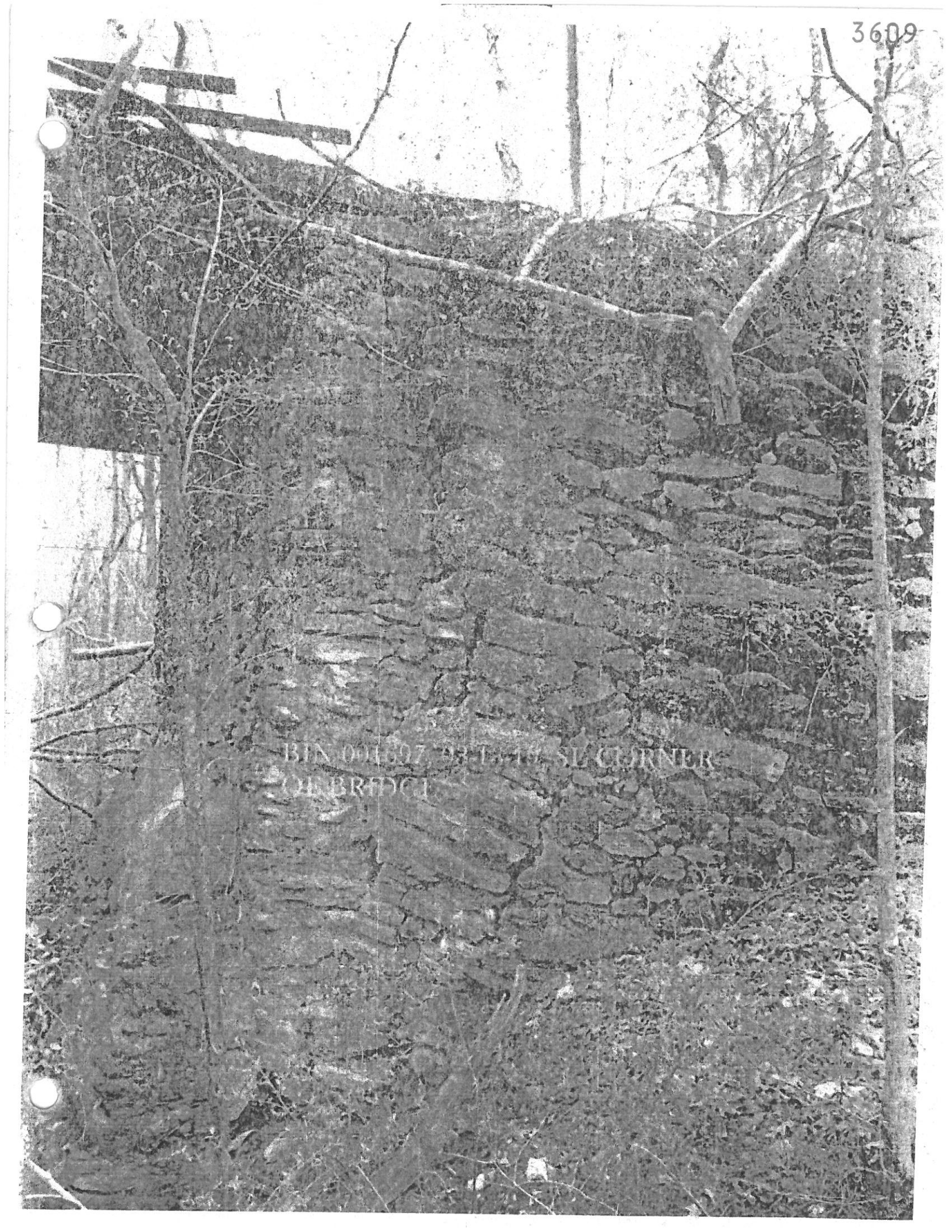
**BIN 001697, 03-13-20, WASH OUT  
ON NE CORNER OF BRIDGE**



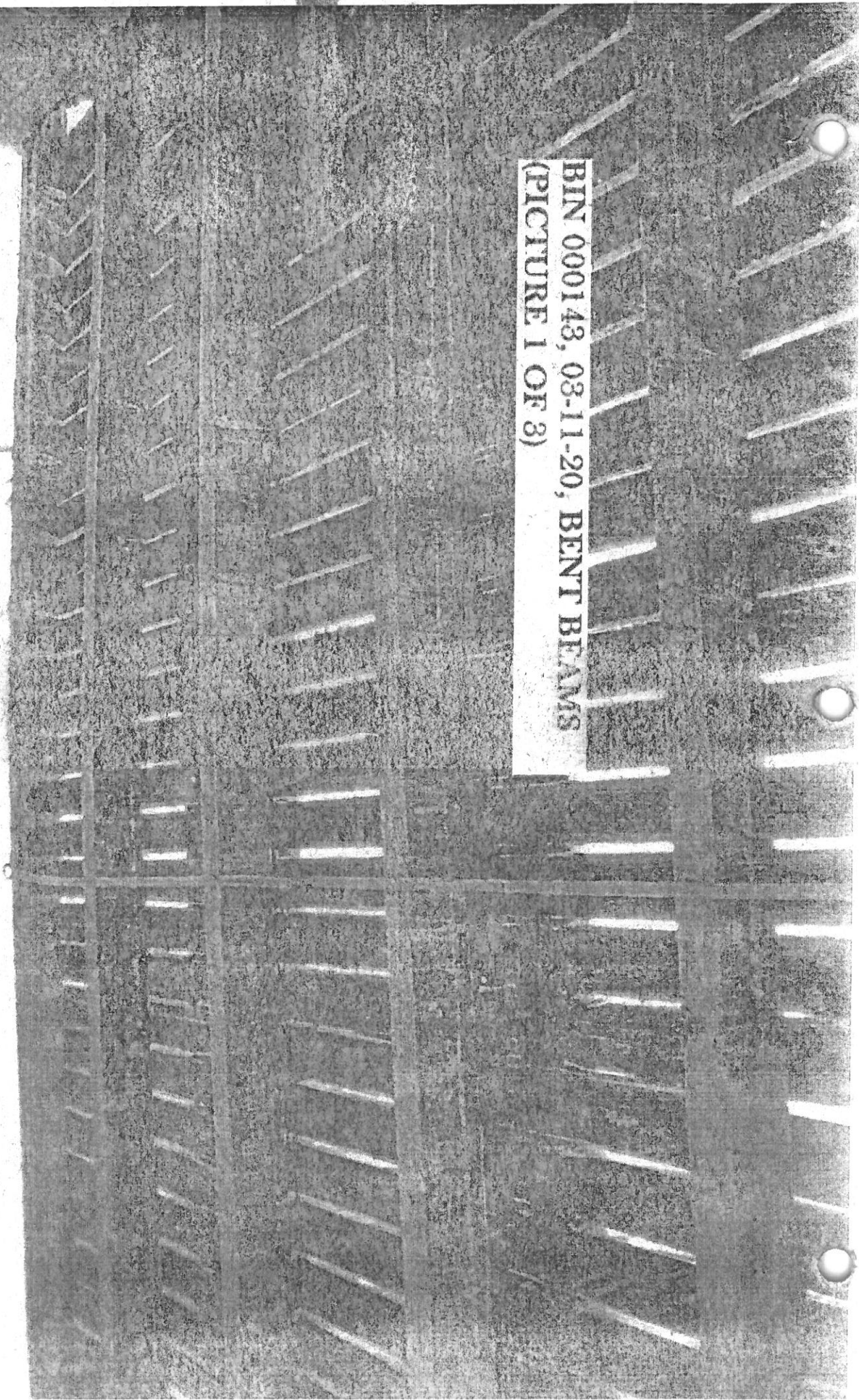
3608

BIN 000143, 03-11-20, BENT BEAMS  
(PICTURE 3 OF 3)

BIN 001697 N. E. 1/4 S. 1/4 CORNER  
OF BRIDGE



BIN 000143, 03-11-20, BENT BEAMS  
(PICTURE 1 OF 3)





BIN 000143, 03-11-20, BENT BEAMS  
(PICTURE 2 OF 3)



3610

MOTIONED BY COMMISSIONERS TODD ADAMS AND SECONDED BY RONNIE JOINER THE APPROVAL TO ACCEPT ROW DEED FOR ADDITIONAL ROW ON KELLY LANE FROM THE BRYANTS. UNANIMOUSLY APPROVED

STATE OF ALABAMA )  
 )  
COUNTY OF COOSA )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that JEANA BRYANT, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 9<sup>th</sup> day of July, 2020.

Rita K. Caldwell  
Notary Public

**REAL ESTATE SALES VALIDATION INFORMATION**

Property Address: Rural acreage. This property has no address.  
Grantee's Address: 2350 Coosa County Road 56, Rockford, Alabama 35136  
Grantors' Address: P. O. Box 10, Rockford, Alabama 35010  
Purchase/Sale Value: \$1.00 (To dedicate ROW)

The Grantors herein, by their signature to this deed, certify that the above information is true and correct.

**THIS INSTRUMENT PREPARED BY:**

John K. Johnson, Attorney at Law, P.C.  
P. O. Box 434  
Rockford, Alabama 35136

STATE OF ALABAMA                    )  
  )  
COUNTY OF COOSA                    )  
**RIGHT-OF- WAY DEED  
FOR PUBLIC ROAD**

**KNOW ALL MEN BY THESE PRESENTS,** that **DARYL BRYANT** and **JEANA BRYANT, wife,** for and in consideration of One and No/100 Dollars (\$1.00) and other good and valuable consideration, in hand paid by **COOSA COUNTY,** the receipt whereof is hereby acknowledged, does hereby give, grant, bargain, sell and convey unto **COOSA COUNTY,** its successors and assigns, a right-of-way hereinafter described, over and across its lands in Coosa County, Alabama, for a public road; said right-of-way herein conveyed being more particularly described as follows, to-wit:

Commencing at 1/2" rebar found and accepted as being the SW Corner of the SE 1/ of the NW 1/4 of Section 3, Township 24 North, Range 16 East, Coosa County, Alabama; thence S 88°20'23" E, a distance of 1003.05 feet to a 3/4" open pipe found; thence N 01°27'31" E, a distance of 275.99 feet to the **POINT OF BEGINNING,** said point being offset 50 feet South of the centerline of Kelley Lane; thence N 01°27'31" E, a distance of 21.74 feet to a 1/2" capped rebar found stamped R&G; thence N 01°27'31" E, a distance of 34.98 feet to a point in the centerline of Kelley Lange; thence the following courses along said centerline: S 63°16'18" W, a distance of 51.16 feet; thence S 83°35'00" W, a distance of 38.06 feet; thence N 81°37'46" W, a distance of 45.39 feet; thence N 78°32'19" W, a distance of 103.35 feet; thence N 78°04'06" W, a distance of 72.11 feet; thence N 84°23'58" W, a distance of 50.55 feet; thence S 86°57'52" W, a distance of 48.28 feet; thence S 85°25'22" W, a distance of 72.85 feet; thence N 87°26'10" W, a distance of 42.96 feet; thence N 76°33'54" W, a distance of 51.48 feet; thence N 71°05'46" W, a distance of 25.52 feet; thence leaving said centerline proceed S 18°54'14" W, a distance of 50.00 feet to a point 50' South of the said centerline; thence the following courses along said 50 feet offset S 71°05'46" E, a distance of 27.91 feet; thence S 76°33'54"

E, a distance of 58.62 feet; thence S 87°26'10" E, a distance of 50.83 feet; thence N 85°25'22" E, a distance of 75.29 feet; thence N 86°57'52" E, a distance of 43.84 feet; thence S 84°23'58" E, a distance of 44.01 feet; thence S 78°04'06" E, a distance of 69.55 feet; thence S 78°32'19" E, a distance of 104.90 feet; thence S 81°37'46" E, a distance of 53.23 feet; thence N 83°35'00" E, a distance of 53.50 feet; thence N 63°16'18" E, a distance of 33.32 feet to the **POINT OF BEGINNING**; said described tract containing 0.70 acres, more or less.

(NO TITLE EXAMINED)

**TO HAVE AND TO HOLD** to said **COOSA COUNTY**, its successors and assigns forever.

**IN WITNESS WHEREOF**, we have hereunto set our signatures and seals this

9<sup>th</sup> day of July, 2020.

Daryl Bryant  
DARYL BRYANT

Jeanne Bryant  
JEANNE BRYANT

STATE OF ALABAMA            )  
  )  
COUNTY OF COOSA            )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **DARYL BRYANT**, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 22<sup>nd</sup> day of June, 2020.

Rita K. Caldwell  
Notary Public

DISCUSSION FROM MAINTENANCE MGR. TODD BROWN REGARDING HVAC UNIT THAT HAS BECOME UNFUNCTIONAL AND AT THE COURTHOUSE. UNANIMOUSLY APPROVED

MOTIONED BY COMMISSIONERS TODD ADAMS AND SECONDED BY RANDALL DUNHAM THE APPROVAL TO REPLACE THE HVAC UNIT CONSIDERED OBSOLETE AT THE COURTHOUSE. UNANIMOUSLY APPROVED

DISCUSSION OF REOPENING THE COURTHOUSE AND OTHER COUNTY OFFICES TO THE PUBLIC WITHOUT AN APPOINTMENT.

MOTIONED BY COMMISSIONERS UNZELL KELLEY AND SECONDED BY TODD ADAMS TO ADD TO THE AGENDA COUNTY ROAD 12 WEIGHT RESTRICTION. UNANIMOUSLY APPROVED

MOTIONED BY COMMISSIONERS UNZELL KELLEY AND SECONDED BY RONNIE JOINER TO REMOVE WEIGHT RESTRICTION SIGNS FROM CR 12 BASED ON EXAMINATION OF 20 YEARS OF RECORDS BY BOTH THE COMMISSIONERS AND ENGINEER'S OFFICES AND GET COUNTY ATTORNEY TO DRAFT A LETTER ADDRESSING FINDINGS. TODD ADAMS ABSTAINED. MOTION CARRIED.

**JOHN K. JOHNSON**  
ATTORNEY AT LAW, P.C.

9704 U. S. HIGHWAY 231  
POST OFFICE BOX 434  
ROCKFORD, ALABAMA 35136-0434

JOHN K. JOHNSON  
jkj@jkjohnsonpc.com

August 3, 2020

TELEPHONE: 256-377-4784  
FACSIMILE: 256-377-4785

Alabama Law Enforcement Agency  
301 S. Ripley Street  
Montgomery, Alabama 36104

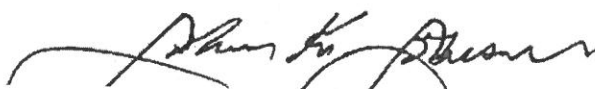
RE: REMOVAL OF WEIGHT RESTRICTIONS  
Coosa County Road 12

Dear Sir:

On July 14, 2020, the Coosa County Commission voted to remove signage from Coosa County Road 12 restricting the weight limits which were posted for this county road. This action followed an examination of the Commission's minutes and the County Highway Department's records for the previous twenty (20) year period. No information was located to indicate that this county road was ever "officially" restricted by the County or that weight limits signs were authorized to be placed on the road.

To the best knowledge of the Coosa County Commission and the Coosa County Highway Department, the weight limit of this county road should be the limits applicable under the general weight limit laws of the State. Please advise your weight enforcement officers of this determination. Your assistance in this matter is appreciated.

Sincerely,

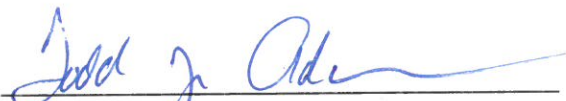


OLD BUSINESS


MOTION TO ADJOURN

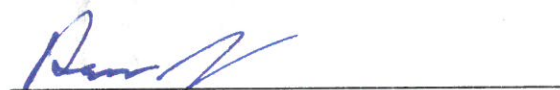
MOTIONED BY COMMISSIONERS RONNIE JOINERY AND SECONDED BY TODD ADAMS TO ADJOURN. UNANIMOUSLY APPROVED

MINUTES APPROVED THIS 11th DAY OF AUGUST, 2020.

  
\_\_\_\_\_  
CHAIRMAN, TODD ADAMS

  
\_\_\_\_\_  
VICE CHAIRMAN, BERTHA K. MCELRATH

  
\_\_\_\_\_  
UNZELL KELLEY

  
\_\_\_\_\_  
RONNIE JOINER

  
\_\_\_\_\_  
RANDALL DUNHAM