

AGENDA
COOSA COUNTY COMMISSION
April 11, 2023
9:00 a.m. Commission Meeting
E911 Building

WELCOME

PUBLIC COMMENTS:

ELECTED OFFICIAL COMMENT:

CALL TO ORDER

COMMISSION ROLL CALL

INVOCATION, PLEDGE OF ALLEGIANCE

APPROVE AGENDA

APPROVAL OF MINUTES AND WAIVER OF READING MINUTES

AWARDS AND PRESENTATIONS

CONSENT AGENDA- MOTION AND SECOND TO APPROVE

- (A) Motion for Chairman, Vice Chairman and Administrator to authorize, to issue and sign checks for payment of monthly expenses and payroll.
- (B) Motion to approve changes in employees: job description, salary, work hours, status (including budget approved raises).

NEW BUSINESS

- (1) Discuss Roads and Timbering in District 5—Kevin Forsyth
- (2) Discuss the Historical Society moving into the rock building that is currently being renovated for the Extension Office—Sheila Ward, Historical Society member.
- (3) Overview of Coosa County Association of Scenic Waterways Chapter of Alabama Scenic River Trail—EMA Director Sheldon Hutcherson
- (4) Discuss the flooding issue in the Sheriff's Office—Sheriff Michael Howell
- (5) Approval to participate in the GIS program provided by the Secretary of State—Judge Dean
- (6) Approval of county levies for alcohol licensing—Administrator Amy Gilliland

OLD BUSINESS

- (1) Approval to close Kerry Lane in Goodwater—Commissioner John Forbus

STAFF REPORTS

Administrator

Attorney

EMA

EMS

Courthouse Maintenance

Engineer

Safety Coordinator

DISCUSSION ITEMS BY COMMISSIONERS

ADJOURN

MINUTES**COOSA COUNTY COMMISSION****APRIL 11, 2023****9:00 A.M.****CALL TO ORDER**

THE COOSA COUNTY COMMISSION MET AT THE E911 BUILDING APRIL 11, 2023 WITH CHAIRMAN BERTHA K. MCEL RATH PRESIDING.

COMMISSION ROLL CALL

COMMISSION ROLL CALL: HERE –CHAIRMAN BERTHA K. MCEL RATH, COMMISSIONER RONNIE JOINER, VICE-CHAIR LAMAR DAUGHERTY, COMMISSIONER BRANDON DAVIS AND COMMISSIONER JOHN FORBUS.

INVOCATION AND PLEDGE OF ALLEGIANCE

INVOCATION WAS GIVEN BY COMMISSIONER BRANDON DAVIS. THE PLEDGE OF ALLEGIANCE WAS SAID BY ALL IN ATTENDANCE.

APPROVE AGENDA

MOTIONED TO APPROVE THE AGENDA BY COMMISSIONER JOHN FORBUS. SECONDED BY VICE-CHAIR LAMAR DAUGHERTY. UNANIMOUSLY APPROVED

APPROVAL OF MINUTES AND WAIVER OF READING MINUTES

MOTIONED BY VICE-CHAIR LAMAR DAUGHERTY TO APPROVE THE MINUTES AND WAIVER OF READING MINUTES. SECONDED BY COMMISSIONER RONNIE JOINER.
UNANIMOUSLY APPROVED

CONSENT AGENDA

MOTIONED BY VICE-CHAIR LAMAR DAUGHERTY TO APPROVE THE CONSENT AGENDA BY CHAIRMAN, VICE-CHAIR AND ADMINISTRATOR TO AUTHORIZE, TO ISSUE AND SIGN CHECKS FOR PAYMENT OF MONTHLY EXPENSES AND PAYROLL. SECONDED BY COMMISSIONER JOHN FORBUS. UNANIMOUSLY APPROVED

MOTION TO APPROVE CHANGES IN EMPLOYEES: JOB DESCRIPTION, SALARY, WORK HOURS, STATUS (INCLUDING BUDGET APPROVED RAISES). UNANIMOUSLY APPROVED

Coosa County Sheriff's Office

Michael Howell, Sheriff

296 School Street • P. O. Box 279

Rockford, Alabama 35136

Office: 256-377-4922 • Fax 256-377-1244

Jail Fax 256-377-2690

Email: office@coosaso.com * Website: www.coosacountyso.org




MEMO

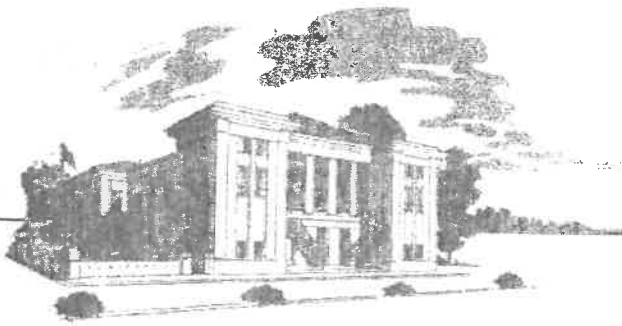
To: Coosa County Commission
From: Coosa County Sheriff's Office
Date: April 4, 2023
Re: Troy Elon Middlebrooks – Rehire

Message:

The Coosa County Sheriff's Office has hired Troy E. Middlebrooks as a Deputy. His date of employment will begin April 10, 2023. Middlebrooks's rate of pay will be \$17.05 per hour. After completing his probationary period, he will not receive an increase in salary.


Sheriff

04/04/2023
Date



2
Debra W. Lamberth
Commissioner of Revenue

COOSA COUNTY - P. O. BOX 7 (256) 377-4
ROCKFORD, ALABAMA 35136 FAX (256) 377-

MEAGAN BOOTHE (256) 377-2
MAPPER/APPRaiser

SARAH WALKER (256) 377-2
PERSONAL PROPERTY

DEBBIE MILLER (256) 377-2
CLERK

March 24, 2023

To: Amy Gilliland, Administrator
From: Debra W. Lamberth
Revenue Commissioner
Regarding: **Jaci Eason Robinson**
Personal Property Appraiser
Employment Date: April 10, 2023

Please accept this letter as employment notice of Jaci Eason Robinson as Personal Property Appraiser Trainee in the Revenue Commissioner's Office. Her effective date will be Monday, April 10, 2023 with a starting hourly rate of \$13.50 per hour. Upon completion of a six months probationary period, Mrs. Robinson will be paid at a rate of \$14.50 per hour. Her employment application is attached here.

Please contact me should you have questions regarding the same.

Kind Regards,

Debra W. Lamberth, ACTA
Coosa County Revenue Commissioner

Attachment

NEW BUSINESS

DISCUSS ROADS AND TIMBERING IN DISTRICT 5 BY KEVIN FORSYTH

DISCUSS THE HISTORICAL SOCIETY MOVING INTO THE ROCK BUILDING THAT IS CURRENTLY BEING RENOVATED FOR THE EXTENSION OFFICE, SHELIA WARD, AND HISTORICA SOCIETY MEMBER.

OVERVIEW OF COOSA COUNTY ASSOCIATION OF SCENIC WATERWAYS CHAPTER OF ALABAMA SCENIC RIVER TRAIL, EMA DIRECTOR SHELDON HUTCHENSON

DISCUSS THE FLOODING ISSUE IN THE SHERIFF'S OFFICE, SHERIFF MICHAEL HOWELL

3970 MOTIONED BY COMMISSIONER JOHN FORBUS TO APPROVE TO PARTICIPATE IN THE GIS
PROGRAM PROVIDED BY THE SECRETARY OF STATE. SECONDED BY COMMISSIONER RONNIE
JOINER. UNANIMOUSLY APPROVED

ALABAMA STATE CAPITOL
600 DEXTER AVENUE
SUITE S-105
MONTGOMERY, AL 36130



Wes Allen
SECRETARY OF STATE

(334) 242-7200
FAX (334) 242-4993
WWW.SOS.ALABAMA.GOV

County Contact Information

County:

Coosa

Mailing Address:

P.O. Box 218

Rockford, AL 35136

Name of Primary Contact:

Judge of Probate, Richard Dean

Direct Telephone Number:

256-377-4919 option 1 or 2

Email:

Judge@CoosaProbate.com

Yes, our county would like to participate in the GIS program.

Signature of County
Commission Chair:

Bertha K McElwain

CHANGES FOR ALCOHOL LICENSING. SECONDED BY COMMISSIONER RONNIE JOINER.
UNANIMOUSLY APPROVED

3971

COUNTY (19) COOSA 2023-2024

TYPE LICENSE & CODE	*FILING FEE	STATE LICENSE FEE	COUNTY LICENSE FEE	RENEWAL TOTAL	NEW LICENSE TOTAL
010 - LOUNGE RETAIL LIQUOR - CLASS I	\$ 50.00	\$300.00			
011 - LOUNGE RETAIL LIQUOR - CLASS II - (PACKAGE)	\$ 50.00	\$300.00			
020 - RESTAURANT RETAIL LIQUOR	\$ 50.00	\$300.00			
031 - CLUB LIQUOR - CLASS I	\$ 50.00	\$300.00			
032 - CLUB LIQUOR - CLASS II	\$ 50.00	\$750.00			
**					
040 - RETAIL BEER - (ON OR OFF PREMISES)	\$ 50.00	\$150.00			
**					
050 - RETAIL BEER (OFF PREMISES ONLY)	\$ 50.00	\$150.00			
**					
060 - RETAIL TABLE WINE (ON OR OFF PREMISES)	\$ 50.00	\$150.00			
**					
070 - RETAIL TABLE WINE (OFF PREMISES ONLY)	\$ 50.00	\$150.00			
080 - LIQUOR WHOLESALE	\$ 50.00	\$500.00			
**					
090 - WHOLESALE BEER ONLY	\$ 50.00	\$550.00			
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100 - WHOLESALE TABLE WINE ONLY - 16.5% OR LESS	\$ 50.00	\$550.00			
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110 - WHOLESALE TABLE WINE & BEER COMBINED	\$ 50.00	\$750.00			
120 - WAREHOUSE LICENSE	\$ 50.00	\$200.00			
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130 - ADDITIONAL WAREHOUSE-WINE, BEER OR BOTH	\$ 50.00	\$200.00			
140 - SPECIAL EVENTS RETAIL	\$ 50.00	\$150.00			
150 - SPECIAL RETAIL LICENSE - 30 DAYS OR LESS	\$ 50.00	\$100.00		N/A	
160 - SPECIAL RETAIL - MORE THAN 30 DAYS	\$ 50.00	\$250.00		N/A	
170 - RETAIL COMMON CARRIER	\$ 50.00	\$150.00			
200 - MANUFACTURER	\$ 50.00	\$500.00			
**					
210 - IMPORTER	\$ 50.00	\$500.00			
**					
220 - BREWPUB	\$ 50.00	\$1,000.00			
230 - INTERNATIONAL MOTOR SPEEDWAY	\$ 50.00	\$300.00			
240 - NON PROFIT - TAX EXEMPT	N/A	N/A	N/A	N/A	N/A
250 - WINE FESTIVAL LICENSE	\$ 50.00	\$50.00		N/A	
260 - WINE FESTIVAL PARTICIPANT LICENSE	\$ 50.00	\$15.00		N/A	
300 - HOSPITALITY MANAGEMENT PROGRAM LICENSE	\$ 50.00	\$1,000.00		N/A	
310 - FOOD OR BEVERAGE TRUCK LICENSE	\$ 50.00	\$300.00			
500 - DIRECT WINE SHIPPER	\$ 50.00	\$200.00			
510 - WINE FULFILLMENT CENTER	\$ 50.00	\$500.00			
520 - ADDITIONAL WINE FULFILLMENT CENTER	\$ 50.00	\$100.00			
530 - DELIVERY SERVICE LICENSE	\$ 100.00	\$250.00	N/A		
800 - IN-STATE WINERY OFF-SITE TASTING PERMIT	\$ 50.00	N/A			

* A non-refundable filing fee is charged to all new licenses.

** May not charge more than one-half of the state fee for this type of license.

SIGNED: *Bertha K. McElreath*

Chairman Coosa

April 11 2023

OLD BUSINESS

MOTIONED BY COMMISSIONER JOHN FORBUS TO TABLE THE CLOSURE OF KERRY LANE IN GOODWATER. SECONDED BY VICE-CHAIR LAMAR DAUGHERTY. UNANIMOUSLY APPROVED

MOTION TO ADJOURN

MOTIONED BY VICE-CHAIR LAMAR DAUGHERTY TO ADJOURN. SECONDED BY COMMISSIONER RONNIE JOINER. UNANIMOUSLY APPROVED

MINUTES APPROVED THIS 9TH DAY OF MAY, 2023.

CHAIRMAN BERTHA MCELRATH

BRANDON DAVIS

RONNIE JOINER

VICE-CHAIR LAMAR DAUGHERTY

JOHN FORBUS