# **Proposed Agenda – Subject to change**

AGENDA
COOSA COUNTY COMMISSION
September 10, 2024
9:00 a.m. Commission Meeting
Commission Courtroom

#### **WELCOME**

PUBLIC COMMENTS: Robin Brooks—CR 49 Intersection Cindy Atkinson--AltaPointe

ELECTED OFFICIAL COMMENT:
CALL TO ORDER
COMMISSION ROLL CALL
INVOCATION, PLEDGE OF ALLEGIANCE
APPROVE AGENDA
APPROVAL OF MINUTES AND WAIVER OF READING MINUTES
AWARDS AND PRESENTATIONS

#### **CONSENT AGENDA- MOTION AND SECOND TO APPROVE**

- (A) Motion for Chairman, Vice Chairman and Administrator to authorize, to issue and sign checks for payment of monthly expenses and payroll.
- (B) Motion to approve changes in employees: job description, salary, work hours, status (including budget approved raises).

# 10:00 a.m.—BID OPENINGS FOR HIGHWAY DEPT. MATERIALS

#### **NEW BUSINESS**

- (1) Approval for the EMA vehicle to be auctioned with Bradley Equipment Auction, instead of GovDeals as previously approved--Sheldon Hutcherson, EMA Director
- (2) Approve The Chairman to sign the Resolution to designate ARPA funds to the Coosa County Chamber of Commerce—Commissioner Bertha McElrath
- (3) Discuss Courthouse Annex—Bolaji Kukoyi, P.E., President of Dynamic Civil Solutions--Commissioner Bertha McElrath
- (4) Approve department contracts—Chairman Lamar Daugherty
  - a. Royal Office Equipment Contracts for October 1, 2024—September 30,02024
    - 1. Highway Dept.
    - 2. Probate Judge's Office—Tag Office, Record Room
    - 3. Revenue Commission Office—Mapping/Appraisal
    - 4. Sheriff's Dept
    - 5. Commission Office
  - b. DataWorks Plus—Sheriff's Department
  - c. QCHC, INC. (Quality Correctional Health Care)—Jail
  - d. LETS & SNAP inmate services—Jail
  - e. Southern Software Software Support Agreements—Sheriff's Dept. /Jail
    - 1. Jail Management System

- 2. Records Management & Rambler (DSN)
- 3. Detention Center Network (DCN)
- 4. Quartermaster (HRMS)
- 5. Computer Aided Dispatch (CAD)
- 6. Alpha-Numeric Paging
- 7. Biometric Scanning
- (5) Approval to retire K-9 Lino. Home Town Foundation, the organization that donated the K-9, asks that the dog be donated to the current K-9 Handler—Sheriff Michael Howell
- (6) Approval to remove from inventory and sell surplus vehicles--a 2012 Chevrolet Tahoe and a 2015 Dodge Charger-- utilizing Bradley Equipment Auction in Kellyton—Sheriff Michael
- (7) Nomination and election of Vice-Chairman of the Commission—Commissioner Bertha McElrath

# **OLD BUSINESS**

- (1) Plans for the Extension building beside the Courthouse—Commissioner John Forbus
- (2) Approval for JP Diaz Construction LLC. to install a drop ceiling in sally port remodel. Quote for installation is \$2289.60. He provided a materials' quote around \$2200.00 from L and W Supply in Montgomery, or \$3500.00 from Home Depot. Materials to be purchased by County Commission—Sheriff Michael Howell

# STAFF REPORTS **Administrator** Attorney **EMA EMS Courthouse Maintenance**

**Engineer** 

**Safety Coordinator** 

**DISCUSSION ITEMS BY COMMISSIONERS** 

**ADJOURN**