

**8:30 a.m.—Public Hearing for Coosa County's Comprehensive Solid Waste Management Plan 2025—2035--LaBella**

**AGENDA  
COOSA COUNTY COMMISSION  
September 9, 2025  
9:00 a.m. Commission Meeting  
Commission Courtroom**

**WELCOME**

**PUBLIC COMMENTS:** Adrain Wright—leash law  
Pete Rodgers & Scott Dobson—Weogufka Community  
Tom Schlinker—CR 20, Kowaliga Cove Road, & Bywater Road

**ELECTED OFFICIAL COMMENT**

**CALL TO ORDER**

**COMMISSION ROLL CALL**

**INVOCATION, PLEDGE OF ALLEGIANCE**

**APPROVE AGENDA**

**APPROVAL OF MINUTES AND WAIVER OF READING MINUTES**

**AWARDS AND PRESENTATIONS**

**CONSENT AGENDA- MOTION AND SECOND TO APPROVE**

- (A) Motion for Chairman, Vice Chairman and Administrator to authorize, to issue and sign checks for payment of monthly expenses and payroll.
- (B) Motion to approve changes in employees: job description, salary, work hours, status (including budget approved raises).

**10:00 a.m.—Bid Opening for Highway Dept. materials—Engineer Tad Eason**

**NEW BUSINESS**

- (1) Approve the 2025 Coosa County Solid Waste Management Plan (SWMP) presented by LaBella Associates and the Resolution adopting the SWMP—Engineer Tad Eason & Brent Watson, LaBella Associates Senior Technical advisor
- (2) Approve a date for the November Commission meeting. The regularly scheduled second Tuesday meeting is on Veterans Day Holiday. The Courthouse is closed on November 11.—Chair Lamar Daugherty.
- (3) Approval to advertise for Public Hearing on Floodplain Development Ordinance for Coosa County—Les Sellers, EMA Assistant Director & Attorney John Kelley Johnson
- (4) Proposal from Historical Society—Debra Lamberth
- (5) Approve SRO Agreement between Coosa County Commission and the Board of Education—Sheriff Michael Howell

- (6) Approve the Chairman signing the Purdue (Opioid) Settlement form, the ballot to approve the bankruptcy settlement form, the sign on for the secondary manufacturer settlements, and the allocation agreement for the secondary manufacturer settlements.
- (7) Approve the adoption of the Simplified Sellers Use Tax (SSUT) Resolution opposing any legislative changes that would disrupt the SSUT program's operations or call the program's constitutionality into question—Chair Lamar Daugherty
- (8) Approve and sign the Resolution and Agreement for Service with East Alabama Regional Planning and Development Commission for public transit services—Chair Lamar Daugherty

## **OLD BUSINESS**

## **STAFF REPORTS**

**Administrator**

**Attorney**

**EMA**

**EMS**

**Courthouse Maintenance**

**Engineer**

**IT**

**Safety Coordinator**

## **DISCUSSION ITEMS BY COMMISSIONERS**

**ADJOURN**

4246-A

10:00 A.M. BID OPENING FOR HIGHWAY DEPARTMENT MATERIALS

**FY25-FY26 WINNERS OF BIDS**

**DIESEL FUEL & GASOLINE**

W.H. THOMAS OIL CO., INC

**CEMENT**

CEMEX SOUTHEAST LLC

**GRANITE**

APAC-ALABAMA, INC- #57

VULCAN MATERIALS COMPANY- #5, #6

DUNN CONSTRUCTION- #4, #78, AND CRUSHER RUN

**LIMESTONE**

VULCAN MATERIALS

**LIQUID ASPHALT**

VULCAN ASPHALT

**GALVANIZED STEEL PIPE**

J&G CULVERTS INC.

4246-A

SEPTEMBER 9, 2025  
8:30 A.M.  
PUBLIC HEARING FOR COOSA COUNTY'S COMPREHENSIVE SOLID WASTE MANAGEMENT  
PLAN 2025 – 2035 LABELLA

**NOTICE OF PUBLIC HEARING AND PUBLIC COMMENT PERIOD**  
**COOSA COUNTY COMPREHENSIVE SOLID WASTE MANAGEMENT**  
**PLAN 2025 – 2035**

The Coosa County Commission hereby provides notice of a public hearing related to the development of its comprehensive solid waste management plan. The Public Hearing will include, but will not be limited to, landfill management, waste collection, recycling, composting, dump abatement, and other waste management alternatives which have been affected by §§ 22-27-40, et seq., Code of Alabama (1975), and which will be affected by the promulgation of Subtitle D of the Resource and Conservation and Recovery Act administered by the United States Environmental Protection Agency.

Public Comment Period begins **August 8, 2025**, and ends **September 9, 2025, at 9:00 a.m.**

A copy of the proposed Coosa County Comprehensive Solid Waste Management Plan 2025 - 2035, may be reviewed on weekdays, during normal business hours of 8:00 a.m. to 4:00 p.m., at the following location:

**Coosa County Courthouse**  
**970 US Hwy 231**  
**Rockford, Alabama**

The Coosa County Commission encourages all interested citizens to review the Plan and attend the Public Hearing, which will be held on **Tuesday, September 9, 2025, at 8:30 a.m.** in the County Commission Chamber at 970 US Hwy 231, Rockford, Alabama.

**TO OBTAIN ADDITIONAL INFORMATION OR COPIES OF THE PLAN, PLEASE CONTACT:**  
(Copies may be provided upon request for an additional cost)

Tad Eason  
Coosa County Highway Department  
Phone: 256.377.2561  
Email: [donald.eason@coosacountyal.com](mailto:donald.eason@coosacountyal.com)

**MINUTES  
COOSA COUNTY COMMISSION  
SEPTEMBER 9, 2025**

**CALL TO ORDER**

THE COOSA COUNTY COMMISSION MET AT THE COOSA COUNTY COMMISSION COURTROOM SEPTEMBER 9TH, 2025, WITH CHAIR LAMAR DAUGHERTY PRESIDING.

**COMMISSION ROLL CALL**

COMMISSION ROLL CALL: HERE –CHAIR LAMAR DAUGHERTY, VICE-CHAIR BRANDON DAVIS, COMMISSIONER JOHN FORBUS, AND COMMISSIONER BERTHA K. MCELRATH. COMMISSIONER RONNIE JOINER NOT PRESENT.

**INVOCATION AND PLEDGE OF ALLEGIANCE**

INVOCATION WAS GIVEN BY CHAIR LAMAR DAUGHERTY. THE PLEDGE OF ALLEGIANCE WAS SAID BY ALL IN ATTENDANCE.

**APPROVE AGENDA**

MOTIONED BY COMMISSIONER JOHN FORBUS TO APPROVE THE AGENDA. SECONDED BY COMMISSIONER BERTHA MCELRATH. UNANIMOUSLY APPROVED.

**APPROVAL OF MINUTES AND WAIVER OF READING MINUTES**

MOTIONED BY VICE-CHAIR BRANDON DAVIS TO APPROVE THE MINUTES AND WAIVER OF READING MINUTES. SECONDED BY COMMISSIONER JOHN FORBUS. UNANIMOUSLY APPROVED

**CONSENT AGENDA**

MOTIONED BY COMMISSIONER JOHN FORBUS TO APPROVE THE CONSENT AGENDA, FOR CHAIRMAN LAMAR DAUGHERTY AND ADMINISTRATOR AMY GILLILAND TO AUTHORIZE, TO ISSUE AND SIGN CHECKS FOR PAYMENT OF MONTHLY EXPENSES AND PAYROLL. AND TO APPROVE CHANGES IN EMPLOYEES: JOB DESCRIPTION, SALARY, WORK HOURS, STATUS (INCLUDING BUDGET APPROVED RAISES). SECONDED BY COMMISSIONER BRANDON DAVIS. UNANIMOUSLY APPROVED

**10:00 A.M. – BID OPENING FOR HIGHWAY DEPARTMENT MATERIALS**

**NEW BUSINESS**

MOTIONED BY COMMISSIONER JOHN FORBUS TO APPROVE THE 2025 COOSA COUNTY SOLID WASTE MANAGEMENT PLAN (SWMP) PRESENTED BY LABELLA ASSOCIATES AND THE RESOLUTION ADOPTING THE SWMP. SECONDED BY COMMISSIONER BERTHA K. MCELRATH.

**COOSA COUNTY COMMISSION****RESOLUTION TO ADOPT THE COOSA COUNTY SOLID WASTE MANAGAEMENT PLAN**

WHEREAS, the Coosa County Commission ("Commission") is required by the Alabama Solid Wastes & Recyclable Materials Management Act (SWRMMA), Code of Alabama 1975, §22-27-47, to periodically submit a minimum ten-year Solid Waste Management Plan (SWMP) to address solid waste management within the County; and

WHEREAS, the Coosa County Commission has retained LaBella Associates, D.P.C. to prepare the required SWMP, and has conducted a public hearing on September 9, 2025, preceded by the public comment period to solicit input, and has consolidated citizen comments and concerns, if any, into the development of the completed plan; and

WHEREAS, the SWMP must be adopted through a resolution by the County Commission before submission to the Alabama Department of Environmental Management.

NOW, THEREFORE, BE IT RESOLVED that the Coosa County Commission approves and adopts the Coosa County Solid Waste Management Plan - 2025, and that this SWMP will serve as the basis for solid waste management within Coosa County from the date of adoption through December 31, 2035, unless amended prior to that date.

Passed and adopted this 9<sup>th</sup> day of September, 2025.

COOSA COUNTY COMMISSION



CHAIRMAN

MOTIONED BY VICE-CHAIR BRANDON DAVIS TO APPROVE THE NOVEMBER COMMISSION MEETING DATE BEING CHANGED FROM NOVEMBER 11<sup>TH</sup> TO NOVEMBER 12<sup>TH</sup>. THE COURT HOUSE WILL BE CLOSED FRO VETERANS DAY. SECONDED BY COMMISSIONER JOHN FORBUS. UNANIMOUSLY APPROVED

MOTIONED BY COMMISSIONER JOHN FORBUS TO APPROVE THE ADVERTISE FOR PUBLIC HEARING ON FLOODPLAIN DEVELOPMENT ORDINANCE FOR COOSA COUNTY. SECONDED BY VICE-CHAIR BRANDON DAVIS. UNANIMOUSLY APPROVED

SEPTEMBER 10, 2025

**PROPOSEAL FROM HISTORICAL SOCIETY**

**COOSA COUNTY HISTORICAL SOCIETY  
P.O. BOX 5 ROCKFORD, AL 35136**

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**SEPTEMBER 5, 2025**

Dear Honorable Members of the Coosa County Commission,

On behalf of the Coosa County Historical Society, we respectfully request the Commission's consideration in donating (or leasing) the former Extension Office property to our organization. As a group devoted to preserving and promoting the rich heritage of Coosa County, we believe this building would be an ideal location for our archives, exhibits, and community programs.

We are aware that the Commission previously voted to demolish the structure. At that time, there were discussions of expanding the courthouse into that space. However, it is our understanding that the area will now be designated solely for parking. Given this change, we believe it is worth reconsidering the future of the building.

The former Extension Office is still in solid condition-particularly the first floor-and remains a building of historical significance. For decades, it served as a hub for Extension Services that benefited generations of Coosa County residents. We feel it would be a loss to the community to see such a meaningful and usable structure torn down.

While the basement may have some issues, our organization is willing to address any necessary repairs or renovations if granted use of the property. We are open to exploring all options, including a full donation or a long-term lease agreement. Our members are committed to maintaining the building and ensuring it remains open and accessible to the public.

Additionally, by donating or leasing the property to the Historical Society, the County could avoid the costs associated with demolition and site clearing.

**SEPTEMBER 10, 2025**

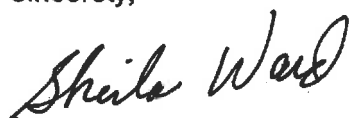


We see great potential for the building to serve as a center for historical preservation and education. Our vision includes hosting rotating exhibits, lectures, and research opportunities that would serve residents of all ages and foster a deeper connection to our county's heritage.

We have already received numerous inquiries from community members about the building's future. If the Commission would find it helpful, we are prepared to gather a petition demonstrating public interest in preserving the structure.

Thank you for your time and thoughtful consideration. We hope to work together with the County to ensure this historic property continues to serve the community for generations to come.

Sincerely,

A handwritten signature in black ink that reads "Sheila Ward". The script is cursive and fluid, with the first name "Sheila" and the last name "Ward" clearly distinguishable.

Sheila Ward, President  
Coosa County Historical Society

MOTIONED BY COMMISSIONER JOHN FORBUS TO APPROVED SRO AGREEMENT BETWEEN COOSA COUNTY COMMISSION AND THE BOARD OF EDUCATION. SECONDED BY VICE-CHAIR BRANDON DAVIS. UNANIMOUSLY APPROVED

RECEIVED  
COOSA COMMISSION

SEP 15 REC'D

STATE OF ALABAMA )  
 )  
COUNTY OF COOSA )

**AGREEMENT**

**PO BOX 10**

This Agreement is made and entered into by and between the COOSA COUNTY COMMISSION ("COOSA"); THE COOSA COUNTY BOARD OF EDUCATION ("BOARD"); and MICHAEL HOWELL, SHERIFF OF COOSA COUNTY ("SHERIFF"); in consideration of the mutual terms and conditions as contained herein.

**WITNESSETH**

For and in consideration of the mutual promises, terms, covenants and conditions set forth herein, the parties agree as follows:

- 1) **Purpose of Agreement.** The purpose of this Agreement is for the Sheriff to assign a Deputy as "School Resource Officer" (SRO) to provide law enforcement services as specified herein. The Deputy will work with the school personnel in maintaining a safe campus environment, serving as a law enforcement problem-solving resource person, providing the appropriate response regarding on-campus or school related criminal activity, and providing alcohol and other drug education.
- 2) **Term.** The term of this Agreement shall be from October 01, 2025, until September 30, 2026, (FY 2026). During days that school is not in session, the Deputy shall perform regular duties at a duty station as determined by the Sheriff.
- 3) **Relationship of Parties.** The Sheriff and the assigned Deputy shall have the status of an independent contractor for the purposes of this Agreement. The Deputy assigned to the Coosa County Central School System (School) shall be considered to be an employee of the Sheriff and shall be subject to current procedures in effect for Sheriff's Deputies, including attendance at all mandated training and testing to maintain state law enforcement certification. This Agreement is not intended to and will not constitute, create, give rise to, or otherwise recognize a joint venture, partnership, or formal business association or organization of any kind between the parties, and the rights and obligations of the parties shall be only those expressly set forth in this Agreement.
- 4) **Consideration.** The parties mutually agree as follows:
  - A) It will greatly benefit the citizens of Coosa County if an SRO is made available to provide full time law enforcement protection and assistance to the School;
  - B) Each agrees to provide a portion of the necessary funding required to hire and retain an additional Deputy Sheriff for Coosa County to enable the placement of an SRO at the School; and
  - C) The Sheriff's Deputy is employed by Coosa County and assigned to all educational facilities within Coosa County, and serves in the capacity of SRO.

8) Time and Place of Performance. The Sheriff will endeavor to have a Deputy available for duty at School each day that the school is in session during the regular school year. The SRO's activities will be restricted to the school grounds except for:

- A) Follow up home visits when needed as a result of school related student problems;
- B) School related off-campus activities when officer participation is requested by the principal and/or the Board and approved by the Sheriff;
- C) In response to off-campus, but school related criminal activity; and
- D) In response to emergency law enforcement activities.

9) Funding. Funding for said Deputy assigned as SRO shall be based on the following amounts to be paid by the parties for the 2025 - 2026 fiscal year budget period.

BOARD----- \$48,505.60

SHERIFF----- \$24,252.80

- A) Each party shall pay its pro rata portion of funding to COOSA to cover the costs for the fiscal year for a Deputy Sheriff assigned as the SRO.
- B) The parties specifically agree and understand that this pro rata funding for a Deputy Sheriff (SRO) shall not extend past September 30, 2026.

RECEIVED  
COOSA COMMISSION

SEP 15 REC'D

PO BOX 10

Executed this 9th day of September, 2025.

**COOSA COUNTY COMMISSION**

By: Lamar Daugherty  
Lamar Daugherty, Chairman

**COOSA COUNTY BOARD OF EDUCATION**

By: David Slover  
David Slover, Superintendent

**SHERIFF OF COOSA COUNTY**

By: Michael Howell  
Michael Howell, Sheriff

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COOSA COMMISSION

SEP 15 REC'D

PO BOX 10



MOTIONED BY COMMISSIONER BERTHA MCEL RATH THE APROVAL FOR THE CHAIR LAMAR DAUGHERTY SIGING THE PURDUE (OPIOID) SETTLEMENT FORM, THE BALLOT TO APPROVE THE BANKRUPTCY SETTLEMENT FORM, THE SIGN ON FOR THE SECONDARY MANUFACURER SETTLEMENTS, AND THE ALLOCATION AGREEMENT FOR THE SECONDARY MANUFACTURER SETTLEMENTS. SECONDED BY COMMISSIONER JOHN FORBUS. UNANIMOUSLY APPROVED

+++Project Windsor 2325 SRF 89428 ADRID: 6274456 Pack ID: 4-1562

Coosa County, Alabama

Beasley, Allen, Crow, Methvin, Portis & Miles, P.C

Attn: William Sutton

PO Box 4160

Montgomery AL 36103

89428-26

Name of Claimant:

Coosa County, Alabama

Signature:

Lamar Daugherty

Name of Signatory  
(if different than Claimant):

Lamar Daugherty

If authorized by Agent, Title of Agent:

Chairman

Street Address:

P.O. Box 10

Street Address:  
(continued)

9709 US Hwy 231

City, State, Zip Code:

Rockford, AL 35136

Telephone Number:

256-377-2420

Email Address:

amy.gilliland@coosacountyal.com

Date Completed:

Sept. 8, 2025

## SECONDARY OPIOID MANUFACTURER ALLOCATION AGREEMENT

The State of Alabama, acting through its Attorney General, has reached separate agreements with Alvogen, Amneal, Apotex, Hikma, Indivior, Mylan, Sun, and Zydus to resolve the State's claims against those companies and their related entities. That agreement is dependent on participation by litigating subdivisions, certain litigating county health departments and/or boards of health, certain litigating public hospitals, and certain non-litigating subdivisions. Accordingly, the State of Alabama and its Political Subdivisions, subject to Council, Commission, or Board resolution or other formal action as may be required, hereby enter into this Agreement relating to the execution of the settlement agreement between the State and the Secondary Opioid Manufacturers and the allocation and use of the proceeds to be paid pursuant to that settlement.

### A. Definitions

As used in this Agreement:

1. "The State" shall mean the State of Alabama acting through its Attorney General.
2. "Political Subdivision(s)" shall mean any Alabama municipality, county, municipal agency, county agency, or any combination of two or more Alabama municipalities, counties, or municipal agencies, other than those defined as Governmental Public Health Entities, whose participation is required by the secondary opioid manufacturers' settlement agreements.
3. "Governmental Public Health Entities" shall mean Alabama's Health Care Authorities, Boards of Health, and other public hospitals whose participation is required by the secondary opioid manufacturers' settlement agreements, or that are otherwise included in the definition of "Special District," "Health District," "Hospital District," or "Subdivision" within the secondary opioid manufacturers' settlement agreements.
4. "Local Government Executive Committee" shall mean the Local Government and Governmental Public Health Entity Executive Committee appointed by the Montgomery County Circuit Court to, among other things, work with the Attorney General on behalf of the Political Subdivisions and Governmental Public Health Entities to develop an allocation agreement for the sharing and use of opioid abatement funds.
5. "The Parties" shall mean the State of Alabama, the Political Subdivisions, and the Governmental Public Health Entities.
6. The "Receiver" shall be the person, company, or entity that is appointed by the Circuit Court of Montgomery County, Alabama to establish and administer the Qualified Settlement Fund or other vehicle for administering the funds to be paid to the Political Subdivisions and Governmental Public Health Entities as set forth in Section B below.
7. "Settlement Funds" shall mean funds obtained pursuant to the State of Alabama's settlement agreement with the Secondary Opioid Manufacturers.



**SECONDARY OPIOID MANUFACTURER  
ALLOCATION AGREEMENT SIGN-ON**

The undersigned, as a duly appointed representative of the County/City of Coosa, has read the attached Secondary Opioid Manufacturer Allocation Agreement, understands its terms, and agrees to be bound by those terms.

Done, this 8th day of September, 2025.

Name

Lamar Daugherty

Title

Chairman, Commission

Signature

Lamar Daugherty

City/County of

Coosa

MOTIONED BY COMMISSIONER BERTHA MCEL RATH TO APPROVE THE ADOPTION OF THE SIMPLIFIED SELLERS USE TAX (SSUT) RESOLUTION OPPOSING ANY LEGISLATIVE CHANGES THAT WOULD DISRUPT THE SSUT PROGRAM'S OPERATIONS OR CALL THE PROGRAM'S CONSTITUTIONALITY INTO QUESTION. SECONDED BY COMMISSIONER JOHN FORBUS.  
UNANIMOUSLY APPROVED

**ENCOURAGING THE ALABAMA LEGISLATURE TO OPPOSE ANY  
LEGISLATIVE CHANGES THAT WOULD DISRUPT THE SSUT PROGRAM'S OPERATIONS  
OR CALL THE PROGRAM'S CONSTITUTIONALITY INTO QUESTION**

**WHEREAS**, the Alabama Simplified Seller Use Tax (SSUT) Remittance Act, codified at Section 40-23-191 et seq., Code of Alabama 1975, was enacted in 2015, establishing a process by which the State of Alabama collects use taxes from eligible sellers on behalf of Alabama consumers; and

**WHEREAS**, in *South Dakota v. Wayfair*, 585 U.S. 162 (2018), the United States Supreme Court held that the State may collect taxes from sellers that have a "substantial nexus" in the State, even where there is no physical presence, provided that the tax does not impose an undue burden on interstate commerce; and

**WHEREAS**, the SSUT program is designed to fall within the United States Supreme Court's guidelines and has been a model for other states across the country; and

**WHEREAS**, the SSUT program is now under attack by a small group of mayors who have been publicly criticizing the same program that, since its enactment, has provided more than \$4.2 billion in essential revenue to the Alabama General Fund, the Alabama Education Trust Fund, Alabama's 67 county governments, and Alabama's municipal governments; and

**WHEREAS**, individual counties and municipalities have no constitutionally valid authority to compel online retailers to collect use taxes from Alabama consumers; and

**WHEREAS**, challenges to and attacks upon the SSUT program place essential revenue at risk for all levels of government and, therefore, are a threat to our State's continued growth.

**NOW, THEREFORE, BE IT RESOLVED BY THE** Coosa **COUNTY COMMISSION** that the County Commission fully supports the current SSUT program as an efficient, constitutional, and operationally effective process for collecting use taxes due on behalf of Alabama consumers who utilize eligible sellers for delivery of taxable products into Alabama.

**BE IT FURTHER RESOLVED BY THE** Coosa **COUNTY COMMISSION** that the revenue generated by the SSUT program will continue to support essential governmental services in the county.

**BE IT FURTHER RESOLVED BY THE** Coosa **COUNTY COMMISSION** that the County Commission fully supports the use of population data to allocate the county portion of the revenue among our State's 67 county governments as is currently provided by law.

**BE IT FURTHER RESOLVED BY THE** Coosa **COUNTY COMMISSION** that the County Commission strongly opposes any legislative efforts to alter the SSUT program in a way that would disrupt its operations or call into question its constitutionality.

**IN WITNESS WHEREOF**, the County Commission has caused this resolution to be executed in its name and on its behalf by its Chair, on this 9th day of September, 2025.

SEPTEMBER 10, 2025



MOTIONED BY COMMISSIONER JOHN FORBUS THE APPROVAL AND SIGNING OF THE RESOLUTION AND AGREEMENT FOR SERVICE WITH EAST ALABAMA REGIONAL PLANNING AND DEVELOPMENT COMMISSION FOR PUBLIC TRANSIT SERVICES. SECONDED BY VICE-CHAIR BRANDON DAVIS. UNANIMOUSLY APPROVED

TITLE VI PROGRAM  
Coosa County Commission  
DATE

## Appendix H

### RESOLUTION 2025-0908

**WHEREAS**, the Coosa County Commission is a recipient of federal financial assistance from the Alabama Department of Transportation in support of transit services which imposes certain obligations upon the recipient, including complying with the Title VI federal requirements; and

**WHEREAS**, Title VI of the Civil Rights Act of 1964 prohibits discrimination on the basis of race, color, and national origin in programs and activities receiving federal financial assistance; and

**WHEREAS**, the Coosa County Commission commits to assure that no person shall, on the grounds of race, color, national origin, or sex, as provided by Title VI of the Civil Rights Act of 1964 and the Civil Rights Restoration Act of 1987 (PL 100.259), be excluded from participation in, denied the benefits of, or be otherwise subjected to discrimination under any program or activity regardless of the funding source;

**NOW, THEREFORE**, be it resolved by the Coosa County Commission as follows:

The Coosa County Commission approves the proposed Title VI Program in order to comply with the Title VI federal requirements.

The County Administrator in his/her capacity, will serve as the Title VI Officer and is authorized to revise and update the plan as necessary.

Adopted this 8th day of September 2025.

Signature: John Forbus

Typed Name: John Forbus

Title: Chairman, Commission

Attest: Amy Gilliland

Typed Name: Amy Gilliland

Title: Administrator

**IN WITNESS WHEREOF**, the parties hereto have executed this Agreement by those officers and official duly authorized to execute same, and the Agreement is deemed to be dated and to be effective on the date as previously stated as the date of its approval by the Alabama Department of Transportation.

By entering into this Agreement, the Contractor is not an agent of ALDOT, its officers, employees, agents or assigns. The Contractor is an independent entity from ALDOT, and nothing in this Agreement creates an agency relationship between the parties.


ATTEST:

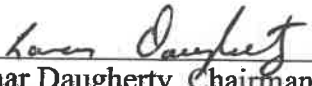
East Alabama Regional Planning  
and Development Commission

\_\_\_\_\_  
Shane Christian  
Project Director

\_\_\_\_\_  
Lori H. Sokol  
Executive Director

ATTEST:

  
\_\_\_\_\_  
Amy Gilliland  
County Administrator

  
\_\_\_\_\_  
Lamar Daugherty, Chairman  
Coosa County Commission

Alabama Department of Transportation  
Local Transportation Bureau

\_\_\_\_\_  
Mr. Bradley B. Lindsey, P.E.  
State Local Transportation Engineer  
Local Transportation Bureau  
Alabama Department of Transportation  
1409 Coliseum Boulevard, Room C-118  
Montgomery, AL 36110

**RECESS**

MOTIONED BY COMMISSIONER BERTHA MCEL RATH TO RECESS ON SEPTEMBER 23<sup>RD</sup>, 2025.  
SECONDED BY COMMISSIONER JOHN FORBUS. UNANIMOUSLY APPROVED

MINUTES APPROVED THIS 9<sup>TH</sup> DAY OF OCTOBER 2025.

\_\_\_\_\_  
CHAIRMAN LAMAR DAUGHERTY

\_\_\_\_\_  
VICE-CHAIR BRANDON DAVIS

\_\_\_\_\_  
COMMISSIONER JOHN FORBUS

\_\_\_\_\_  
COMMISSIONER BERTHA MCEL RATH

