

AGENDA
COOSA COUNTY COMMISSION
MAY 13, 2025
9:00 a.m. Commission Meeting
Commission Courtroom

WELCOME

PUBLIC COMMENTS:

ELECTED OFFICIAL COMMENT

CALL TO ORDER

COMMISSION ROLL CALL

INVOCATION, PLEDGE OF ALLEGIANCE

APPROVE AGENDA

APPROVAL OF MINUTES AND WAIVER OF READING MINUTES

AWARDS AND PRESENTATIONS

CONSENT AGENDA- MOTION AND SECOND TO APPROVE

- (A) Motion for Chairman, Vice Chairman and Administrator to authorize, to issue and sign checks for payment of monthly expenses and payroll.
- (B) Motion to approve changes in employees: job description, salary, work hours, status (including budget approved raises).

NEW BUSINESS

- (1) Approval to remove from Inventory and surplus a Konica Minolta Magi color 4750 EN Printer located in the Sheriff's Office—Jail Administrator Shelia Thomas
- (2) Approval to elect a County representative to serve on the East Alabama Board—Commissioner Bertha McElrath
- (3) Approve Chairman and Administrator signing the Resolution to de-obligate the remaining \$11,998.14 CDBG Covid CV-NC-20-033 grant equipment funds—Chairman Lamar Daugherty
- (4) Approve the Chairman signing all closeout forms for the CDBG CV-NC-20-03 grant—Chairman Lamar Daugherty
- (5) Approve a date and time for the Public Hearing to close out the CDBG CV-NC-20-033 grant—Chairman Lamar Daugherty
- (6) Approve Safe Guard replacing the fire alarm system inside the jail using Capital Improvement funds—Sheriff Michael Howell
- (7) Approve the Sheriff and Chairman signing the Autauga Housing Agreement to allow Coosa County Jail to house and feed up to 10 female inmates from Autauga County Jail—Sheriff Michael Howell
- (8) Approve the CTSP (Community Safety Traffic Program) grant—Sheriff Michael Howell
- (9) Approve the Chairman signing the Landfill Agreement between Coosa County and J & J Construction—Engineer Tad Eason
- (10) Approve the Chairman signing the Back-to-School Sales Tax Holiday Resolution beginning July 18, 2025—July 20, 2025—Chairman Lamar Daugherty
- (11) Discuss road issues on Gooden Lane—Commissioner Bertha McElrath
- (12) Approve the Resolution to honor Rev. Bruce W. Henderson, Jr. as the new pastor of New Home Missionary Baptist Church—Vice-Chair Brandon Davis
- (13) Discuss Hazardous Mitigation Plan for Coosa County—Les Sellers, EMA Assistant Director

- (14) Approve purchasing a 2 bay covered garage for the Ambulance and Rescue Vehicle—Chairman Lamar Daugherty
(15) Approval to raze the building located beside the Courthouse—Commissioner Bertha McElrath

OLD BUSINESS

- (1) Approval for the Commission to enter into a user agreement with Biometrics—Sheriff Michael Howell

STAFF REPORTS

Administrator

Attorney

EMA

EMS

Courthouse Maintenance

Engineer

IT

Safety Coordinator

DISCUSSION ITEMS BY COMMISSIONERS

ADJOURN

**MINUTES
COOSA COUNTY COMMISSION
MAY 13, 2025
9:00 A.M.**

CALL TO ORDER

THE COOSA COUNTY COMMISSION MET AT THE COMMISSION COURTROOM MAY 13, 2025, WITH CHAIR LAMAR DAUGHERTY PRESIDING.

COMMISSION ROLL CALL

COMMISSION ROLL CALL: HERE —CHAIR LAMAR DAUGHERTY, VICE-CHAIR BRANDON DAVIS, COMMISSIONER JOHN FORBUS, COMMISSIONER BERTHA K. MCEL RATH, AND COMMISSIONER RONNIE JOINER.

INVOCATION AND PLEDGE OF ALLEGIANCE

INVOCATION WAS GIVEN BY CHAIR LAMAR DAUGHERTY. THE PLEDGE OF ALLEGIANCE WAS SAID BY ALL IN ATTENDANCE.

APPROVE AGENDA

EDIT ITEM 14 TO STATE: APPROVAL TO HOLD A PUBLIC HEARING TO DISCUSS RAZING THE BUILDING LOCATED BESIDE THE COURTHOUSE.

ADD ITEM 15: APPROVAL TO BID OUT LIMESTONE—ENGINEER TAD EASON.

MOTIONED BY COMMISSIONER BERTHA MCEL RATH TO APPROVE AGENDA. SECONDED BY COMMISSIONER RONNIE JOINER. UNANIMOUSLY APPROVED.

APPROVAL OF MINUTES AND WAIVER OF READING MINUTES

MOTIONED BY COMMISSIONER JOHN FORBUS TO APPROVE THE MINUTES AND WAIVER OF READING MINUTES. SECONDED BY VICE-CHAIR BRANDON DAVIS. UNANIMOUSLY APPROVED.

CERTIFICATE of RECOGNITION

DAVID DIAL

IS RECOGNIZED FOR FAITHFULL AND DEDICATED SERVICE
TO HIS COMMUNITY AND COOSA COUNTY

*Whereas David Dial gives unselfishly in many areas to support Coosa Countians through emergency response, time, monetary donations, and multiple churches many varied programs and functions;
Whereas David Dial is a 25-year volunteer with the Equality Volunteer Fire Department;
Whereas David Dial responds day, night, and weekends: anytime he is called upon for fire response, medical assistance, disaster relief, or simply assisting his neighbors in their times of need;
Whereas David Dial routinely and actively assists elderly and disabled Coosa Countians not only during times of natural disaster but also at all times of the day and night by providing emergency medical aid or assisting them due to falls or other difficulties;
Whereas David Dial does not limit his efforts to helping only his community but Coosa County as a whole, especially during times of emergency but also by regularly distributing food at multiple food banks, leading and organizing neighborhood watch meetings, organizing social events; and
Whereas David Dial is a citizen who sets the example of what "Community Involvement" truly means. David Dial is "a good, kind, and caring neighbor. David Dial is a friend to all"*

Given this 13th day of May 2025



Ronnie Joiner
Coosa County Commissioner District 4

4215
MOTIONED BY COMMISSIONER JOHN FORBUS TO APPROVE THE CONSENT AGENDA, FOR
CHAIRMAN LAMAR DAUGHERTY AND ADMINISTRATOR AMY GILLILAND TO AUTHORIZE, TO
ISSUE AND SIGN CHECKS FOR PAYMENT OF MONTHLY EXPENSES AND PAYROLL.
AND TO APPROVE CHANGES IN EMPLOYEES: JOB DESCRIPTION, SALARY, WORK HOURS, AND
STATUS (INCLUDING BUDGET APPROVED RAISES). SECONDED BY VICE-CHAIR BRANDON DAVIS.
UNANIMOUSLY APPROVED.

Coosa County Commission

JOHN FORBUS
DISTRICT NO. 1
BETHA ANGELATH
DISTRICT NO. 2
BRANDON DAVIS
DISTRICT NO. 3

Engineering Department
17781 US HWY 231
ROCKFORD, ALABAMA 35136
(256) 877-2281
Donald Wayne Eason
COUNTY ENGINEER

RONNIE FOWLER
DISTRICT NO. 4
LAMAR DAUGHERTY
CHAIRMAN
DISTRICT NO. 5

April 23, 2025

Amy Gilliland
Administrator
Coosa County Commission
P. O. Box 10
Rockford, AL 35136

RE: James Tarver
Employee of Coosa County Highway Dept.

Dear Amy:

The above referenced employee will begin work for the county engineer on April 24, 2025 as an
Operator 3, step 6, with a starting pay rate of \$22.09.

Thanks for your attention to this matter.

Sincerely,


Donald W. Eason, P. E.
Coosa County Engineer

4215

Coosa County Commission

JOHN FORBES
DISTRICT NO. 1
BERTHA MAGEBATH
DISTRICT NO. 2
BRANDON DAVIS
DISTRICT NO. 3

Engineering Department
17781 US HWY 291
ROCKFORD, ALABAMA 35136
(256) 377-2261
Donald Wayne Eason
COUNTY ENGINEER

RONNIE JONES
DISTRICT NO. 4
LARRY D. SHERTY
DISTRICT NO. 5

April 23, 2025

Amy Gilliland
Administrator
Coosa County Commission
P. O. Box 10
Rockford, AL 35136

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Sincerely,



Donald W. Eason, P. E.
Coosa County Engineer



Coosa County Sheriff's Office
MICHAEL HOWELL, SHERIFF

296 School Street • P. O. Box 279
Rockford, Alabama 35136
Office: 256-377-4922 • Fax 256-377-1244
Jail fax 256-377-2690
Email: office@coosaso.com * Website: www.coosacountyso.org



Memo

To: Coosa County Commission
From: Coosa County Sheriff's Office
Date: April 3, 2025
Re: - Jamarion Lamarcus Worley - Correctional Officer/Dispatcher

Message: Terminated

Effective immediately, on April 3, 2025, Correctional Officer Jamarion L. Worley has been terminated for violating policies and procedures of the Coosa County Sheriff's Office and Jail. Worley returned all equipment and uniforms. He is still on probation and is not entitled to any leave hours. Attached is his termination report.

This memorandum for the record will remain in effect until further notice.


Michael Howell, Sheriff

04/04/2025
Date

RECEIVED
COOSA COMMISSION

APR - 8 REC'D

PO BOX 10

4216



Coosa County Sheriff's Office
MICHAEL HOWELL, SHERIFF

296 School Street • P. O. Box 279
Rockford, Alabama 35136
Office: 256-377-4922 • Fax 256-377-1244
Jail fax 256-377-2690
Email: office@coosaso.com * Website: www.coosacountyso.org



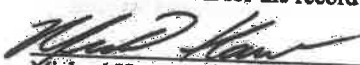
Memo

To: Coosa County Commission
From: Coosa County Sheriff's Office
Date: April 7, 2025
Re: - Kaylan Samantha Blakely- Correctional Officer/Dispatcher

Message: New Hire

Kaylan S. Blakely is hired as a Correctional Officer/Dispatcher. Her first date of employment will Monday, April 21, 2025. Her rate of pay will be \$15.73 per hour. She will not receive a pay increase after her six (6) month probationary period is completed.

This memorandum for the record will remain in effect until further notice.


Michael Howell, Sheriff

04/07/2025
Date

RECEIVED
COOSA COMMISSION

APR - 8 REC'D

PO BOX 10



Coosa County Sheriff's Office

Michael Howell, Sheriff

296 School Street • P. O. Box 279

Rockford, Alabama 35136

Office: 256-377-4922 • Fax 256-377-1244

Jail Fax 256-377-2690

Email: office@coosaso.com * Website: www.coosacountyso.org



MEMO

To: Coosa County Commission

Date: May 6th, 2025

RE: James Dawson- Separation

MESSAGE:

James Romeo Dawson is no longer employed with The Coosa County Sheriff's Office effective May 5, 2025. He submitted his letter of resignation on May 5th, 2025. He chose not to work out a 2-week notice. He requested his remaining vacation hours be paid out, but he was informed he was not eligible due to failing to work out a notice. He has returned all equipment, and his final check may be released.


Michael Howell, Sheriff

05/07/2025
Date

RECEIVED
COOSA COMMISSION

MAY - 7 RECD

PO BOX 10



Coosa County Sheriff's Office

Michael Howell, Sheriff

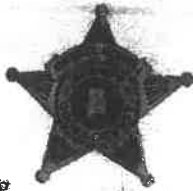
296 School Street • P. O. Box 279

Rockford, Alabama 35136

Office: 256-377-4922 • Fax 256-377-1244

Jail Fax 256-377-2690

Email: office@coosaso.com • Website: www.coosacountyso.org



MEMO

To: Coosa County Commission
From: Michael Howell, Sheriff
Date: April 30, 2025
Re: Derrick B. Thompson - Terminated
Time: 4:37 p.m.

Message:

As of today, April 30, 2025, Derrick B. Thompson was terminated from the Coosa County Jail for violating policies and procedures. This office will notify your office when Thompson returns all property belonging to the Sheriff's Office.

~~This memorandum for the record will remain in effect until further notice.~~



Michael Howell, Sheriff

04/30/2025
Date

RECEIVED
COOSA COMMISSION

MAY - 1 RECD

PO BOX 10



Coosa County Sheriff's Office
MICHAEL HOWELL, SHERIFF

296 School Street • P. O. Box 279
Rockford, Alabama 35136
Office: 256-377-4922 • Fax 256-377-1244
Jail fax 256-377-2690
Email: office@coosaso.com • Website: www.coosacountyso.org



Memo

To: Coosa County Commission
From: Coosa County Sheriff's Office
Date: May 1, 2025
Re: - Samuel Russell Ward - Correctional Officer/Dispatcher
Time: 2:02 p.m.

Message: Rehire

Please be advised, Samuel R. Ward revised date of hire will start Saturday, May 3, 2025. His rate of pay will be \$15.73 per hour. He will not receive a pay increase after his six (6) month probationary period.

This memorandum for the record will remain in effect until further notice.


Michael Howell, Sheriff

05/02/2025
Date

RECEIVED
COOSA COMMISSION

MAY - 2 RECD

PO BOX 10

"FOR OFFICIAL USE ONLY"

MOTIONED BY COMMISSIONER BERTHA MCELRATH TO APPROVE TO REMOVE FROM INVENTORY AND SURPLUS A KONICA MINOLTA MAGI COLOR 4750 EN PRINTER LOCATED IN THE SHERIFF'S OFFICE. SECONDED BY COMMISSIONER RONNIE JOINER.

May Agenda

INVENTORY FORM

DEPARTMENT

SHERIFF: _____

JAIL: XDATE: 4-9-25SUBMITTED BY: Shelia Thomas

ADD: _____

REMOVE: XPROPERTY DESCRIPTION: Konica Minolta Magicolor 4750 EN
Printer

PURCHASE AMOUNT: _____

PURCHASED FROM: Royal Office EquipmentSERIAL#: ADV0011000649MODEL#: Magicolor 4750 EN

FUND: _____

IF BEING DECLARED SURPLUS:

ASSET#: _____

DECAL#: 00952REASON FOR DECLARATION: Bad / oldRECEIVED
COOSA COMMISSION

APR 10 2025

FO BOX 10

MOTIONED BY COMMISSIONER BERTHA MCELRATH TO ELECT COMMISSIONER RONNIE JOINER AS THE COOSA COUNTY REPRESENTATIVE ON THE EAST ALABAMA BOARD. SECONDED BY VICE-CHAIR BRANDON DAVIS. UNANIMOUSLY APPROVED.

May 21, 2025

MOTIONED BY COMMISSIONER RONNIE JOINER TO APPROVE FOR CHAIRMAN LAMAR DAUGHERTY AND ADMINISTRATOR AMY GILLILAND TO SIGN THE RESOLUTION TO DE-OBLIGATE THE REMAINING \$11,998.14 CDBG COVID CV-NC-20-033 GRANT EQUIPMENT FUNDS. SECONDED BY COMMISSIONER JOHN FORBUS. COMMISSIONER BERTHA MCEL RATH OPPOSED. MOTION APPROVED.

RESOLUTION

Whereas the Coosa County Commission was awarded \$200,000 from the State of Alabama from Cares Act Funds in Community Development Block Grants, and the funds have specific criteria that must be met; and

Whereas the Coosa County Commission agreed that the funds should be used to provide Funds throughout the county amongst each district for various projects of which have been recommended by each district commissioner that are eligible and will address a CDBG program National Objective and assist towards preventing, preparing for, or responding to the COVID-19 pandemic and other infectious disease,

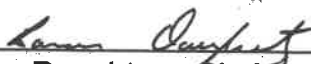
Whereas the executive orders and policies related to COVID-19 response, prevention, and preparedness have ended by the end of April 2025,

Whereas the Coosa County Commission agrees to de-obligate the remaining unused funds allocated to the Equipment activity in the amount of \$11,998.14, and

NOW, THEREFORE, BE IT RESOLVED per ADECA award guidelines; Coosa County Commission wishes to a final budget revision to de-obligate the specified CDBG-CV funds.

Furthermore, the Coosa County Commission authorizes the Chairman to work with the East Alabama Regional Planning and Development Commission as needed in order to submit this budget revision request.

Passed and approved this 13th Day of May 2025.


Lamar Daughtery, Chairman
Coosa County Commission

ATTEST:


Amy Gilliland, County Administrator
May 21, 2025

ADECA Approval: _____ / _____ Date: _____
Program Supervisor Division Chief

MOTIONED BY COMMISSIONER RONNIE JOINER TO APPROVE THE DATE OF MAY 27, 2025 @ 6:00P.M. FOR THE PUBLIC HEARING TO CLOSE OUT THE CDBG CV-NC-20-033 GRANT. SECONDED BY COMMISSIONER JOHN FORBUS. UNANIMOUSLY APPROVED.

Public Hearing Notice

The Coosa County Commission will hold a public hearing on Tuesday, May 27, 2025, at 6:00 p.m. at the Coosa County Courthouse to discuss the closeout of Coosa County Commission's CDBG-CV Project No. CV-NC-20-033, which provided financial assistance in the response, response, and preparedness to the COVID-19 Pandemic. The purpose of this hearing is for the City Council to obtain citizens' views about the project and to receive comments about the local government's performance on the project. This hearing is held by the Coosa County Commission. All citizens are encouraged to attend in order to comment on the proposed activities. For more information, or if you have a disability which might require special material, services or assistance please notify Elizabeth Harkert, East Alabama Regional Planning and Development Commission: 256-237-6741 x 145.

Instruction to newspaper:

The above is to be placed in the legal notice section of The Coosa County News. The notice is to be published once on May 16, 2025.

An Affidavit of Publication is required and should be forwarded as soon as possible to:

Elizabeth Harkert, Regional Planner
East Alabama Regional Planning and Development Commission
P.O. Box 2186, Anniston, AL 36202
Telephone: (256) 237-6741 x 145

The invoice should be sent to: Amy Gilliland
County Clerk
9709 US Hwy 231
PO Box 10
Rockford AL 35136
Email: amy.gilliland@coosacountyal.com

MOTIONED BY COMMISSIONER JOHN FORBUS TO APPROVE SAFEGUARD REPLACING THE FIRE ALARM SYSTEM INSIDE THE JAIL USING CAPITAL IMPROVEMENT FUNDS. SECONDED BY VICE-CHAIR BRANDON DAVIS. UNANIMOUSLY APPROVED.

May 21, 2025

MOTIONED BY COMMISSIONER JOHN FORBUS TO APPROVE—CONTINGENT UPON COUNTY ATTORNEY'S APPROVAL OF CHANGING INMATE COUNT, \$30 DAILY COMPENSATION PER INMATE TO PAY FOR FOOD, CLOTHING, CUSTOMARY AND ROUTINE MEDICAL EXPENSES, AND JAIL MAINTENANCE. FEES WILL BE PAID TO THE COOSA COUNTY COMMISSION--FOR THE SHERIFF AND CHAIRMAN LAMAR DAUGHERTY TO SIGN THE AUTAUGA HOUSING AGREEMENT TO ALLOW COOSA COUNTY JAIL TO HOUSE INMATES FROM AUTAUGA COUNTY JAIL. SECONDED BY COMMISSIONER RONNIE JOINER. UNANIMOUSLY APPROVED.

STATE OF ALABAMA)
)
COUNTY OF COOSA)

**AGREEMENT FOR HOUSING OF PRISONERS
IN THE COOSA COUNTY JAIL**

THIS AGREEMENT is made and entered into by and between Coosa County, a body corporate, herein referred to as "COOSA"; the Sheriff of Coosa County, Alabama, herein referred to as the "SHERIFF"; and the County of Autauga, Alabama, herein referred to as "AUTAUGA".

WITNESSETH:

WHEREAS, the **AUTAUGA COUNTY METRO JAIL** is in need of assistance to provide adequate jail facilities for the housing, safekeeping and subsistence for persons who have, through due process of law, become prisoners of Autauga County and **AUTAUGA** is willing to pay for such facilities and services; and

WHEREAS, **COOSA** has such facilities which it is willing to make available and is willing to provide the services required upon the terms and conditions herein stated; and

WHEREAS, the **SHERIFF** consents to the use of said jail facilities and personnel under his control and supervision upon the terms and conditions herein stated;

NOW THEREFORE, in consideration of these premises and the covenants and agreements herein set forth, **COOSA**, the **SHERIFF**, and **AUTAUGA** covenant and agree as follows:

1. **DUTY TO ACCEPT:** The **SHERIFF** will accept, at his sole discretion, from **AUTAUGA**, those adult prisoners as arrested and brought to the Coosa County Jail by Autauga County law enforcement.
2. **SUPERVISION OF INMATES:** The **SHERIFF** will provide sufficient personnel to supervise and monitor the prisoners of **AUTAUGA** housed in the County Jail.
3. **PROTOCOL FOR BOOKING OF PRISONERS:** The **SHERIFF** may provide written guidelines to **AUTAUGA** as to the procedures for accepting prisoners along with information needed to process them into the County Jail.

4. **MEDICAL TREATMENT OF PRISONERS:** The SHERIFF shall determine all necessary medical treatment for AUTAUGA prisoners during their confinement in the County Jail and AUTAUGA shall pay for all medications and medical treatment expenses incurred, upon notice of charges by a medical provider, from the SHERIFF or COOSA. Upon request from Sheriff's Office personnel, AUTAUGA shall provide transportation to and from medical facilities or doctors treating the prisoner.
5. **MAINTENANCE OF RECORDS:** The Sheriff's Office shall maintain records for all prisoners housed at the county jail.
6. **DISCHARGE OF PRISONERS FROM JAIL:** The SHERIFF shall not release any AUTAUGA prisoner without written authorization from AUTAUGA or a Court Order directing the release.
7. **COMPENSATION FOR HOUSING:** AUTAUGA agrees to pay \$30.00 per day (or portion thereof) for each of its prisoners housed in the Coosa County Jail. Said compensation will cover clothing, food, and customary and routine medical expense, and maintenance of County Jail. \$30.00 to be paid daily for each inmate and paid to the Coosa County Commission. Such per diem shall not include extraordinary cost for medical care, such as cost of hospital, emergency room, security, outside specialist, and/or special medications, which are not customarily dispensed at the jail to local detainees.

An itemized invoice shall be submitted at the beginning of each month and shall be payable no later than the 10th day of the month.
8. **MUTUAL COOPERATION:** The Sheriff's Office and AUTAUGA shall endeavor to cooperate and coordinate fully to ensure the success of this Agreement.
9. **INDEMNIFICATION:** Should COOSA, the SHERIFF, or any of their officers, agents or employees be sued or have claims filed against them by an AUTAUGA prisoner as a result of the negligence, wantonness or other tort committed by AUTAUGA, its officers, agents or employees, then in such event, AUTAUGA agrees to indemnify, hold harmless and reimburse COOSA, the SHERIFF, and their officers, agents and employees for the cost of defense including cost of attorney fees and any damages awarded as a result of any lawsuit or claim filed.
10. **TERMINATION OF THIS AGREEMENT:** After an initial six (6) month period from the date of execution of this Agreement, this Agreement may be terminated by either party upon sixty (60) days written notice.

IN WITNESS WHEREOF, the undersigned parties with full power and authority, have set their signatures on the day and year as shown.

ATTEST:

COOSA COUNTY, ALABAMA

Amy Gilliland
AMY GILLILAND, Administrator

by: Lamar Daugherty 5-13-25
LAMAR DAUGHERTY, (Date)
Chairman

Jennifer Tindall
JENNIFER TINDALL, Office Manager

Michael Howell 06/18/25
MICHAEL HOWELL, Sheriff (Date)
Coosa County, Alabama

Sal Krevon
Administrator

AUTAUGA COUNTY COMMISSION

by: [Signature] (Date)
Chairman

_____, Office Manager

Mark B. Harrell (Date)
MARK B. HARRELL, Sheriff
Autauga County, Alabama

MOTIONED BY COMMISSIONER RONNIE JOINER TO APPROVE CHAIRMAN LAMAR DAUGHERTY
SIGNING THE LANDFILL AGREEMENT BETWEEN COOSA COUNT AND J & J CONSTRUCTION.
SECONDED BY COMMISSIONER BERTHA MCEL RATH. UNANIMOUSLY APPROVED

STATE OF ALABAMA)
)
COUNTY OF COOSA) A G R E E M E N T

THIS AGREEMENT is made and entered into by and between **COOSA COUNTY**, a body corporate, herein referred to as "**COOSA**" and **JOHN BOSWELL**, d/b/a **J & J CONSTRUCTION**, herein referred to as "**BOSWELL**".

WITNESSETH:

WHEREAS, COOSA is in need of the ability to accept various types of discarded scrap metal and electronics at its landfill; and

WHEREAS, BOSWELL is in the business of removing and disposing of said discarded scrap metal and electronics;

NOW THEREFORE, in consideration of these premises and the covenants and agreements herein set forth, **COOSA** and **BOSWELL** covenant and agree as follows:

1. **COOSA** shall allow **BOSWELL** to load and remove all scrap metal and electronics which are delivered and stock piled at the Coosa County Landfill at no cost, to **BOSWELL**.
2. **BOSWELL** shall load and remove said scrap metal and electronics, with no cost to **COOSA**, within a reasonable time, upon notification by **COOSA** that the same are stock piled at the Landfill and should be removed.
3. **BOSWELL** shall be solely responsible for the loading and transportation of the scrap metal and electronics from the Coosa County Landfill and agrees to indemnify and hold **COOSA** harmless from any and all claims, demands, expenses of every kind, suits, actions, judgments and recoveries from or on account of damages to property or injuries (including death) to persons caused by or arising therefrom.
4. **BOSWELL** shall maintain Commercial General Liability Insurance coverage during the term of this agreement, with an insurance company that is licensed to do business in Alabama, in the minimum amount of One Million and NO/100 Dollars (\$1,000,000.00) for each occurrence, and shall name **COOSA** as an additional insured thereon with a copy of the same to be provided to **COOSA** for its file.

May 21, 2025

5. The term of this agreement shall be for a period of twelve (12) months beginning upon execution of this agreement by both parties hereto.
6. This agreement shall be binding upon and inure to the benefit of the parties hereto and their respective successors and assigns.
7. The terms contained herein constitute the whole agreement between the parties hereto and no amendment, modification, or alteration of the terms hereof shall be binding unless the same be in writing, dated subsequent to the date hereof, and are duly executed by the parties hereto.

13 day of May 2025. IN WITNESS WHEREOF, the undersigned have executed this agreement on this the

COOSA COUNTY, a body corporate

by: Lamar Daugherty
LAMAR DAUGHERTY, Chairman
Coosa County Commission

John Boswell
JOHN BOSWELL, d/b/a
J & J CONSTRUCTION

MOTIONED BY COMMISSIONER BERTHA MCELRATH TO APPROVE CHAIRMAN LAMAR DAUGHERTY SIGNING THE BACK-TO-SCHOOL SALES TAX HOLIDAY RESOLUTION BEGINNING JULY 18, 2025-JULY 20, 2025. SECONDED BY COMMISSIONER VICE-CHAIR BRANDON DAVIS. UNANIMOUSLY APPROVED.

**RESOLUTION PROVIDING COOSA COUNTY'S PARTICIPATION IN
THE 2025 "BACK-TO-SCHOOL" SALES TAX HOLIDAY**

WHEREAS, In accordance with Section 40-23-211, Code of Alabama 1975, the Back-to-School Sales Tax Holidays will be held each year on the third full weekend of July beginning at 12:01 a.m. on Friday and ending at twelve midnight on the following Sunday, whereby no state sales or use tax will be due on "covered items" related to school clothing and supplies.

WHEREAS, the Coosa County Commission has affirmatively voted to grant the exemption of county sales and use taxes in purchases covered by Act No. 2006-574 during the weekend of Friday, July 18, 2025, beginning at 12:01 a.m. and ending on Sunday, July 20, 2025 at twelve midnight.

WHEREAS BE IT RESOLVED BY THE COOSA COUNTY COMMISSION that it does hereby provide for an exemption of the county sales and use tax on purchases of items covered by Act No. 2006-574 during the weekend of Friday, July 18, 2025, beginning at 12:01 a.m. and ending on Sunday, July 20, 2025 at twelve midnight.

BE IT FURTHER RESOLVED that a copy of this resolution be spread upon the minutes of May 13, 2025 meeting of the Coosa County Commission, and be immediately forwarded to the Alabama Department of Revenue in compliance with Code of Alabama 1975 11-51-210.

IN WITNESS WHERE OF, the Coosa County Commission has caused this Resolution to be executed in its name and on its behalf by its Chairman on this 13th day of May, 2025.





Lamar Daugherty, Chairman
Coosa County Commission

DISCUSS ROAD ISSUES ON GOODEN LANE—COMMISSIONER BERTHA MCELRATH.

MOTIONED BY COMMISSIONER RONNIE JOINER TO APPROVE THE RESOLUTION TO HONOR REV. BRUCE W. HENDERSON AS THE NEW PASTOR OF THE NEW HOME MISSIONARY BAPTIST CHURCH. SECONDED BY COMMISSIONER JOHN FORBUS. UNANIMOUSLY APPROVED.

Resolution

Whereas, The New Home Missionary Baptist Church congregation has recently called and welcomed Rev. Bruce W. Henderson, Jr. as the pastor; and

Whereas, Rev. Bruce W. Henderson, Jr. has dedicated his life to serving Christ and His people; and


Whereas, we are grateful for his leadership, spiritual guidance, and willingness to share his gifts with the congregation and community; and


Whereas, we desire to express our heartfelt gratitude and support for Rev. Bruce W. Henderson, Jr. and his family; and

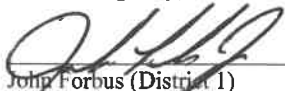
Now, Therefore, Be It Known, we, the members of the Coosa County Commission, hereby welcome Rev. Bruce W. Henderson, Jr. as the Pastor and extend our prayers, blessings, and unwavering support to him and his family as they embark on this new chapter in ministry. May God continue to bless and guide him in all that he does for the glory of His name."

Now, Therefore, Be It Resolved, by the powers of the Coosa County Commission, all members concurring; that we do hereby honor Rev. Bruce W. Henderson, Jr. on this occasion of being called as the Pastor of The New Home Missionary Baptist Church.

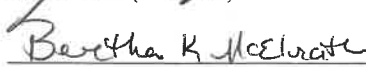
Passed and Adopted this the 13th Day of May 2025.


Lamar Daughtery, Chairman (District 5)


Brandon Davis, Vice-Chairman (District 3)


John Forbus (District 1)


Ronnie Joiner (District 4)


Bertha Kelly (District 2)

DISCUSS HAZARDOUS MITIGATION PLAN FOR COOSA COUNTY—LES SELLERS, EMA ASSISTANT DIRECTOR.

MOTIONED BY COMMISSIONER BERTHA MCELRATH TO APPROVE PURCHASING A 2-BAY COVERED GARAGE FOR THE AMBULANCE AND RESCUE VEHICLE. SECONDED BY VICE-CHAIR BRANDON DAVIS. UNANIMOULSY APPROVED.

MOTIONED BY COMMISSIONER JOHN FORBUS TO APPROVE HOLDING A PUBLIC HEARING TO DISCUSS RAZING THE BUILDING LOCATED BESIDE THE COURTHOUSE ON May 27, 2025 @ 6:30 P.M. SECONDED BY COMMISSIONER BERTHA MCELRATH. UNANIMOULSY APPROVED.

NOTICE
PUBLIC HEARING

When: Tuesday, May 27, 2025

Time: 6:30 p.m.

Where: Coosa County Courthouse

9709 US HWY 231

Rockford, AL 35136

For: Discuss razing the building located beside the Courthouse.

MOTIONED BY COMMISSIONER JOHN FORBUS TO APPROVE LIMESTONE BID OPENING ON MAY 27, 2025 @ 7:30P.M. SECONDED BY VICE-CHAIR RONNIE JOINER. UNANIMOULSY APPROVED
May 21, 2025

OLD BUSINESS

MOTIONED BY COMMISSIONER JOHN FORBUS TO APPROVE FOR THE COMMISSION TO ENTER INTO A USER AGREEMENT WITH BIOMETRICS. SECONDED BY COMMISSIONER RONNIE JOINER. UNANIMOUSLY APPROVED

ADJOURN

MOTIONED BY COMMISSIONER JOHN FORBUS TO ADJOURN. SECONDED BY COMMISSIONER RONNIE JOINER. UNANIMOUSLY APPROVED

MINUTES APPROVED THIS 10TH DAY OF JUNE 2025.

CHAIRMAN LAMAR DAUGHERTY

COMMISSIONER BERTHA MCELRATH

VICE-CHAIRMAN BRANDON DAVIS

COMMISSIONER JOHN FORBUS

COMMISSIONER RONNIE JOINER