

**AGENDA**  
**COOSA COUNTY COMMISSION**  
**May 12, 2026**  
**9:00 a.m. Commission Courtroom**

**PUBLIC COMMENTS:**

**ELECTED OFFICIAL COMMENT**

**CALL TO ORDER**

**COMMISSION ROLL CALL**

**INVOCATION, PLEDGE OF ALLEGIANCE**

**APPROVE AGENDA**

**APPROVAL OF MINUTES AND WAIVER OF READING MINUTES**

**AWARDS AND PRESENTATIONS**

**CONSENT AGENDA- MOTION AND SECOND TO APPROVE**

- (A) Motion for Chairman, Vice Chairman and Administrator to authorize, to issue and sign checks for payment of monthly expenses and payroll.
- (B) Motion to approve changes in employees: job description, salary, work hours, status (including budget approved raises).

**NEW BUSINESS**

- (1) Approve the hiring of LaCresha Alexander as the County Administrator, effective April 20, 2026, at a salary of \$29.00 per hour, for a 90-day period by the Commissioners.
- (2) Approve the hiring of Tammy Patterson as the County's Administrative Assistant (Payroll and HR), effective April 20, 2026, at the salary of \$23.00 per hour and subject to a 6-month probationary period by the Commissioners.
- (3) Approve the renewal the Landfill agreement between Coosa County and John Boswell dba J & J Construction – Engineer Tad Eason
- (4) Approve the Coosa County Commission signing Daughter's of The American Revolution proclamation celebrating America's 250<sup>th</sup> Birthday. – April Holdridge
- (5) Approve the Coosa County Commission to donate County Maintenance 2006 White Ford F350 VIN # 1FTNE24W86DA38241 to the Sheriff's Office to be used for Special Response Team. – Sheriff Michael Howell
- (6) Approve the renewal of GFL service agreement at Coosa County Jail and West Coosa Senior Center.
- (7) Discuss proposal from Billy Price, Chief of Coosada to enter into an agreement with Coosa County Commission Ambulance for Emergency Medical Dispatch (EMD) service. – Billy Price

**OLD BUSINESS**

**STAFF REPORTS**

**Administrator**

**Attorney**

**EMA**

**EMS**

**Courthouse Maintenance**

**Engineer**

**IT**

**Safety Coordinator**

**DISCUSSION ITEMS BY COMMISSIONERS**

**ADJOURN**

**COOSA COUNTY COMMISSION  
MAY 12, 2026  
9:00 A.M.**

**CALL TO ORDER**

THE COOSA COUNTY COMMISSION MET AT THE COOSA COUNTY COMMISSION COURTROOM MAY 12TH, 2026, WITH CHAIR LAMAR DAUGHERTY PRESIDING.

**COMMISSION ROLL CALL**

COMMISSION ROLL CALL: HERE –CHAIR LAMAR DAUGHERTY, VICE-CHAIR BRANDON DAVIS, COMMISSIONER JOHN FORBUS, AND COMMISSIONER BERTHA K. MCELRATH.

**INVOCATION AND PLEDGE OF ALLEGIANCE**

INVOCATION WAS GIVEN BY CHAIR LAMAR DAUGHERTY. THE PLEDGE OF ALLEGIANCE WAS SAID BY ALL IN ATTENDANCE.

**APPROVE AGENDA**

MOTIONED BY COMMISSIONER JOHN FORBUS TO ADD (1) ANNEXATION ELECTION ORDER, (2) TO GO INTO EXECUTIVE SESSION, AND APPROVE AGENDA. SECONDED BY VICE-CHAIR BRANDON DAVIS. UNANIMOUSLY APPROVED.

**APPROVAL OF MINUTES AND WAIVER OF READING MINUTES**

MOTIONED BY COMMISSIONER JOHN FORBUS TO APPROVE THE MINUTES AND WAIVER OF READING MINUTES. SECONDED BY VICE-CHAIR BRANDON DAVIS. UNANIMOUSLY APPROVED

**CONSENT AGENDA**

MOTIONED BY COMMISSIONER JOHN FORBUS TO APPROVE THE CONSENT AGENDA, FOR CHAIRMAN LAMAR DAUGHERTY TO AUTHORIZE, TO ISSUE AND SIGN CHECKS FOR PAYMENT OF MONTHLY EXPENSES AND PAYROLL. AND TO APPROVE CHANGES IN EMPLOYEES: JOB DESCRIPTION, SALARY, WORK HOURS, STATUS (INCLUDING BUDGET APPROVED RAISES). SECONDED BY VICE-CHAIR BRANDON DAVIS. UNANIMOUSLY APPROVED

**Coosa County Commission**

JOHN FORBUS  
DISTRICT NO. 1  
BERTHA MCEL RATH  
DISTRICT NO. 2  
BRANDON DAVIS  
DISTRICT NO. 3

Engineering Department  
17781 US HWY 231  
ROCKFORD, ALABAMA 35136  
(256) 377-2261  
Donald Wayne Eason  
COUNTY ENGINEER

RONNIE JOINER  
DISTRICT NO. 4  
LAMAR DAUGHERTY  
CHAIRMAN  
DISTRICT NO. 5

April 21, 2026

Amy Gilliland  
Administrator  
Coosa County Commission  
P. O. Box 10  
Rockford, AL 35136

RE: Kylan Norred  
Employee of Coosa County Highway Dept.

Dear Amy:

The above referenced employee began work for the county engineer on April 21, 2026 as an Operator 1, with a starting pay rate of \$14.86.

Thanks for your attention to this matter.

Sincerely,



Donald W. Eason, P. E.  
Coosa County Engineer



# Coosa County Sheriff's Office

Michael Howell, Sheriff

296 School Street • P. O. Box 279

Rockford, Alabama 35136

Office: 256-377-4922 • Fax 256-377-1244

Jail Fax 256-377-2690

Email: [office@coosaso.com](mailto:office@coosaso.com) \* Website: [www.coosacountyso.org](http://www.coosacountyso.org)



## MEMO

To: Coosa County Commission  
From: Michael Howell, Sheriff  
Date: Thursday, April 30<sup>th</sup>, 2026  
RE: William Hubbard

### MESSAGE:

William Hubbard's date of hire with the Coosa County Sheriff's Office is April 30<sup>th</sup>, 2026. He will be temporarily beginning part time, working every other weekend. He will transition to full time approximately May 22<sup>nd</sup>, 2026. An updated memo will be sent at that time. Mr. Hubbard's rate of pay will be \$19.59 per hour. After completing his probationary period, he will not be receiving a payrate increase.

  
Michael Howell, Sheriff

04/29/2026  
Date

RECEIVED  
COOSA COMMISSION

MAY - 1 REC'D

PO BOX 10

4328

MOTIONED BY COMMISSIONER JOHN FORBUS TO APPROVE THE HIRING OF LACRESHA ALEXANDER AS THE COUNTY ADMINISTRATOR, EFFECTIVE APRIL 20, 2026, AT A SALARY OF \$29.00 PER HOUR, FOR A 90-DAY PERIOD BY THE COMMISSIONERS. SECONDED BY VICE-CHAIR BRANDON DAVIS. UNANIMOUSLY APPROVED



## Coosa County Commission

P. O. BOX 10  
ROCKFORD, AL 35136  
PHONE (256) 377-1350 • FAX (256) 377-2524

BERTHA MCEL RATH  
DISTRICT 2

RONNIE JOINER  
DISTRICT 4

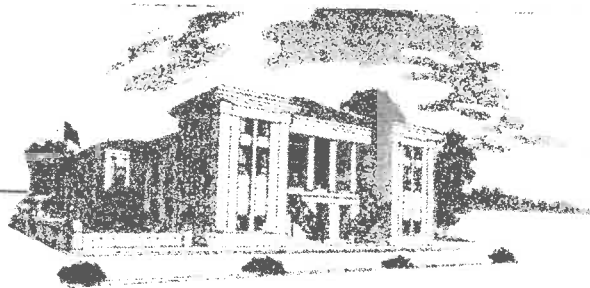
JOHN FORBUS  
DISTRICT 1

BRANDON DAVIS  
DISTRICT 3

LAMAR DAUGHERTY  
DISTRICT 5

LaCresha Alexander will be hired as Coosa County Commission Office County Administrator effective April 20, 2026. She will be a full-time employee and will be compensated at a starting salary of \$29 per hour during a 90-day probationary period.

MOTIONED BY VICE-CHAIR BRANDON DAVIS TO APPROVE THE HIRING OF TAMMY PATTERSON AS THE COUNTY'S ADMINISTRATIVE ASSISTANT (PAYROLL AND HR), EFFECTIVE APRIL 20, 2026, AT A SALARY OF \$23.00 PER HOUR AND SUBJECT TO A 6 MONTH PROBATIONARY PERIOD BY THE COMMISSIONERS. SECONDED BY COMMISSIONER JOHN FORBUS. UNANIMOUSLY APPROVED



## Coosa County Commission

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ROCKFORD, AL 35136  
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BERTHA MCEL RATH  
DISTRICT 2

RONNIE JOINER  
DISTRICT 4

JOHN FORBUS  
DISTRICT 1

BRANDON DAVIS  
DISTRICT 3

LAMAR DAUGHERTY  
DISTRICT 5

Tammy Patterson will be hired as Coosa County Commission Office Administrative Assistant (Payroll/HR) effective April 20, 2026. She will be a full-time employee and will be compensated at a starting salary of \$23 per hour for a 6-month probationary period after which an evaluation of performance will be conducted to determine a salary increase.

MOTIONED BY COMMISSIONER BERTHA MCEL RATH TO RENEWAL THE LANDFILL AGREEMENT  
BETWEEN COOSA COUNTY AND JOHN BOSWELL DBA J & J CONSTRUCTION. SECONDED BY  
VICE-CHAIR BRANDON DAVIS. UNANIMOUSLY APPROVED

|                  |   |                          |
|------------------|---|--------------------------|
| STATE OF ALABAMA | ) |                          |
|                  | ) |                          |
| COUNTY OF COOSA  | ) | <b>A G R E E M E N T</b> |

**THIS AGREEMENT** is made and entered into by and between **COOSA COUNTY**, a body corporate, herein referred to as "**COOSA**" and **JOHN BOSWELL**, d/b/a **J & J CONSTRUCTION**, herein referred to as "**BOSWELL**".

**W I T N E S S E T H:**

**WHEREAS, COOSA** is in need of the ability to accept various types of discarded scrap metal and electronics at its landfill; and

**WHEREAS, BOSWELL** is in the business of removing and disposing of said discarded scrap metal and electronics;

**NOW THEREFORE**, in consideration of these premises and the covenants and agreements herein set forth, **COOSA** and **BOSWELL** covenant and agree as follows:

1. **COOSA** shall allow **BOSWELL** to load and remove all scrap metal and electronics which are delivered and stock piled at the Coosa County Landfill at no cost, to **BOSWELL**.
2. **BOSWELL** shall load and remove said scrap metal and electronics, with no cost to **COOSA**, within a reasonable time, upon notification by **COOSA** that the same are stock piled at the Landfill and should be removed.
3. **BOSWELL** shall be solely responsible for the loading and transportation of the scrap metal and electronics from the Coosa County Landfill and agrees to indemnify and hold **COOSA** harmless from any and all claims, demands, expenses of every kind, suits, actions, judgments and recoveries from or on account of damages to property or injuries (including death) to persons caused by or arising therefrom.
4. **BOSWELL** shall maintain Commercial General Liability Insurance coverage during the term of this agreement, with an insurance company that is licensed to do business in Alabama, in the minimum amount of One Million and NO/100 Dollars (\$1,000,000.00) for each occurrence, and shall name **COOSA** as an additional insured thereon with a copy of the same to be provided to **COOSA** for its file.

5. The term of this agreement shall be for a period of twelve (12) months beginning upon execution of this agreement by both parties hereto.
6. This agreement shall be binding upon and inure to the benefit of the parties hereto and their respective successors and assigns.
7. The terms contained herein constitute the whole agreement between the parties hereto and no amendment, modification, or alteration of the terms hereof shall be binding unless the same be in writing, dated subsequent to the date hereof, and are duly executed by the parties hereto.

IN WITNESS WHEREOF, the undersigned have executed this agreement on this the 14<sup>th</sup> day of MAY, 2026.

**COOSA COUNTY, a body corporate**

by:   
**LAMAR DAUGHERTY, Chairman**  
**Coosa County Commission**

  
**JOHN BOSWELL, d/b/a**  
**J & J CONSTRUCTION**

MOTIONED BY COMMISSIONER BERTHA MCEL RATH TO APPROVE CHAIR LAMAR DAUGHERTY SIGNING DAUGHTER'S OF THE AMERICAN REVOLUTION PROLCAMATION CELEBRATING AMERICA'S 250<sup>TH</sup> BIRTHDAY. SECONDED BY COMMISSIONER JOHN FORBUS. UNANIMOUSLY APPROVED



To Rockford, Coosa County, Alabama and Lamar Daugherty County Commissioner

WHEREAS; On July 4, 2026, our nation will commemorate the Semiquincentennial anniversary of the signing of the Declaration of Independence; and

WHEREAS; The journey toward this historic milestone is an opportunity to reflect on our nation's past, honor the contributions of all Americans, and look ahead to the future generations who will carry forward the ideals of democracy and individual liberty that make the United States a unique nation in the world community; and

WHEREAS; The great state of Alabama was founded by the Revolutionary War generation and their children pressing west into the territory organized by the Northwest Ordinance into the Northwest territory, which was land ceded by Britain to the United States by the Treaty of Paris of 1783; and Alabama.

WHEREAS; The National Society Daughters of the American Revolution (DAR) is a non-political women's service organization, established in 1890, whose members are lineally descended from Patriots of the American Revolution; and

WHEREAS; Through the President General's leadership, all Daughters are spending the next three years Illuminating Our Legacy by celebrating our nation's rich history and diversity, promoting belonging through membership and dedicated service to God, Home, and Country, and by completing projects in unique, local and impactful ways; and

WHEREAS; From the 250th anniversary of the Boston Tea Party in 2023 until the 250th anniversary of the signing of the Treaty of Paris in 2033, Daughters are celebrating our nation's rich history and diversity of experience by honoring all men and women who achieved American independence. These Patriots, believing in the noble cause of liberty fought valiantly to establish a new nation; and

RESOLVED THAT I, Lamar Daugherty, Commissioner, Coosa County, commend this commemoration to all our Rockford, Coosa, Alabama residents.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal....

Date 5-12-26

Signature(s) Lamar Daugherty



4330

MOTIONED BY COMMISSIONER JOHN FORBUS TO APPROVE THE COOSA COUNTY COMMISSION TO DONATE COUNTY MAINTENANCE 2006 WHITE FORD F350 VIN# 1FTNE24W86DA38241 TO THE SHERIFF'S OFFICE TO BE USED FOR SPECIAL RESPONSE TEAM. SECONDED BY COMMISSIONER BERTHA MCEL RATH. UNANIMOUSLY APPROVED

MOTIONED BY COMMISSIONER JOHN FORBUS TO TABLE THE RENEWAL OF GFL SERVICE AGREEMENT AT THE COOSA COUNTY JAIL AND WEST COOSA SENIOR CENTER UNTIL THE NEXT COMMISSION MEETING ON JUNE 9<sup>TH</sup>. SECONDED BY COMMISSIONER BERTHA MCEL RATH. UNANIMOUSLY APPROVED

DISCUSS PROPOSAL FROM BILLY PRICE, CHIEF OF COOSADA TO ENTER INTO AN AGREEMENT WITH COOSA COUNTY COMMISSION AMBULANCE FOR EMERGENCY MEDICAL DISPATCH (EMD) SERVICE. A WORK SESSION IS SCHEDULED FOR JUNE 9<sup>TH</sup>.

DISCUSS THE ANNEXATION ELECTION ORDER.

MOTIONED BY COMMISSIONER JOHN FORBUS TO ADD TO THE AGENDA TO GO INTO EXECUTIVE SESSION ON GOOD NAME AND CHARACTER OF EMPLOYEE. SECONDED BY VICE-CHAIR BRANDON DAVIS. UNANIMOUSLY APPROVED

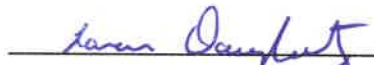
MOTIONED BY SHOW OF HAND TO GO INTO EXECUTIVE SESSION BY CHAIR LAMAR DAUGHERTY-YES, COMMISSIONER JOHN FORBUS-YES, VICE-CHAIR BRANDON DAVIS-YES, AND COMMISSIONER BERTHA MCEL RATH-YES TO GO INTO EXECUTIVE SESSION. UNANIMOUSLY APPROVED

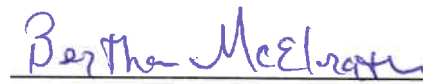
MOTIONED BY COMMISSIONER JOHN FORBUS TO COME OUT OF EXECUTIVE SESSION. SECONDED BY COMMISSIONER BERTHA MCEL RATH. UNANIMOUSLY APPROVED

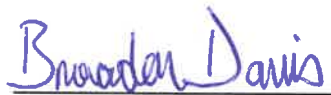
MINUTES APPROVED THIS 11<sup>TH</sup> DAY OF AUGUST 2026.

#### ADJOURN

MOTIONED BY COMMISSIONER JOHN FORBUS TO ADJOURN. SECONDED BY VICE-CHAIR BRANDON DAVIS. UNANIMOUSLY APPROVED

  
CHAIRMAN LAMAR DAUGHERTY

  
COMMISSIONER BERTHA MCEL RATH

  
VICE-CHAIRMAN BRANDON DAVIS

  
COMMISSIONER JOHN FORBUS

JUNE 9, 2026